

NOT AN OFFICIAL DOCUMENT

2021-544711
12/28/2021 03:25 PM
TOTAL FEES: 25.00
BY: KK
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Recording Requested By:
UNION HOME MORTGAGE CORP.
Prepared By: **Audrey B Trumble**
Preparer
855-369-2410

When recorded mail to:

Corelogic
P.O. Box 9232

Coppell, TX 75019



Case Nbr: 39375836

Ref Number: 567627

12/25/2021

Property Address:

1128 N OAKWOOD ST

GRIFFITH, IN 46319

INCM-RM-SNA39375836_E-12/27/2021 LRP001

This space for Recorder's use

MIN #: 100074500006451403

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** and **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **STACY TORRES AND RODRIGO TORRES, WIFE AND HUSBAND**

Date of Mortgage: **12/20/2019**

Loan Amount: **\$164,900.00**


Recorded in **Lake County, IN** on **12/23/2019**, book **N/A**, page **N/A** and instrument number **2019-088901**

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 12/27/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By: 
Kendrick C Anthony, Vice president

39375836

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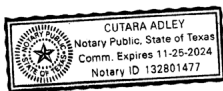
STATE OF TX

COUNTY OF Dallas

On 12/27/2021, before me, CUTARA ADLEY, a Notary Public, personally appeared **Kendrick C Anthony**, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public
Printed Name: **CUTARA ADLEY**
My Commission Expires : **11/25/2024**



EXECUTED AND DELIVERED in my presence:

Olivia Williams-Galloway

Witness: Olivia Williams-Galloway

State of Texas
County of Dallas

Olivia Williams-Galloway

Before me, a Notary Public in and for said County and State, personally appeared _____, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by **Kendrick C Anthony** in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

Witness my hand and Notarial Seal this 12/27/2021.

Notary Public: **CUTARA ADLEY**
My Commission Expires : **11/25/2024**

