

2021-544710
12/28/2021 03:24 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Recording Requested By:
UNION HOME MORTGAGE CORP.
Prepared By: **Audrey B Trumble**
Preparer
855-369-2410
When recorded mail to:
Corelogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39379223**

Ref Number: **567369**

12/30/2021

Property Address:

3037 LAKESIDE DR.

HIGHLAND, IN 46322

INOM-RM-SNA39379223 @ 12/27/2021 LRP001

This space for Recorder's use

MIN #: 1000745-0000644884-7

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** and **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOSE G MARTINEZ AND ANA J MARTINEZ, HUSBAND AND WIFE.**

Date of Mortgage: **2/4/2020**

Loan Amount: **\$197,600.00**

Recorded in **Lake County, IN** on: **2/7/2020**, book **N/A**, page **N/A** and instrument number **2020-009367**

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 12/27/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: 

Kendrick C Anthony, Vice president

39379223

Page 1 of 2



567369

STATE OF TX

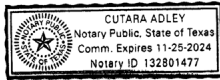
COUNTY OF Dallas

On 12/27/2021, before me, CUTARA ADLEY, a Notary Public, personally appeared Kendrick C Anthony, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Handwritten Signature]

Notary Public
Printed Name: CUTARA ADLEY
My Commission Expires: 11/25/2024



EXECUTED AND DELIVERED in my presence:

[Handwritten Signature]

Olivia Williams-Galloway

Witness:

State of Texas
County of Dallas

Before me, a Notary Public in and for said County and State, personally appeared Olivia Williams-Galloway being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Kendrick C Anthony in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

Witness my hand and Notarial Seal this 12/27/2021.

[Handwritten Signature]

Notary Public: CUTARA ADLEY
My Commission Expires: 11/25/2024

