NOTAN OFFICIAL DOCUMENT

104 N Macoupin Gillespie IL 62033 (217)483-2491 AND WHEN RECORDED MAIL TO: United Community Bank - Chatham 104 N Macoupin

United Community Bank - Chatham

TRACY SMITH

Gillespie, IL 62033

2021-544702 12/28/2021 03:22 PM TOTAL FEES: 25.00 BY: JAS PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Community Bane Mortgage Corp, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharge of record.

Borrower(s): SAMUEL M. QUIRARTE ROSA E. QUIRARTE

Date of Mortgage: 04/25/2013 Recording Date: 05/24/2013 Instrument No: 2013 037783

Property Address: 132 W OAKLEY AVE LOWELL, INDIANA 46356

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF this instrument was executed, signed and delivered by the undersigned effective 12/17/2021.

Community Banc Mortgage Corp.

By: Staci MRQC Name: STACI MCDANIEL

Title: VP LOAN SERVICING
STATE OF Illinois

COUNTY OF Macoupin 3 s.s.
On 12/17/2021, before me, Lena Archibald, Notary Public, personally appeared STACI MCDANIEL, VP LOAN SERVICING of
Community Bane Mortgage Corp., personally known to me for proved to me the basis of satisfactory evidence) to be the person
whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their
authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Witness my hand and official seal.

Hera Urchibald

Notary Public: Lena Archibald

My Commission Expires: 11/27/2023 Commission #: 905089

Drafted By: TRACY SMITH

OFFICIAL SEAL
LENA ARCHIBALD
MOTARY PUBLIC: STATE OF ILLINOIS
MY COMMISSION EXPRES: 11/27/23

Pecorder