

# NOT AN OFFICIAL DOCUMENT

2021-544700  
12/28/2021 03:21 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL J WALKER AND ANTOINETTE M WALKER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$ 114,700.00, dated 04/17/2021 and recorded on 04/22/2021 in the Mortgage Records of Lake County, State of Indiana, in Book NA, at Page NA, and/or Instrument No. 2021-505321, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 239 SOUTHMOOR RD, HAMMOND, IN 46324

Witness the due execution hereof by the owner and holder of said mortgage on 12/27/2021.

JPMORGAN CHASE BANK, N.A.

*Rhonda B Bias*

Rhonda B Bias, Vice President - Document Execution

STATE OF Louisiana } s.s.  
PARISH OF OUACHITA }

On 12/27/2021, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public  
My Commission Expires: Lifetime Commission

Prepared by/Record and Return to:

Janice Garrison  
LIEN RELEASE

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 64436

Loan Number: 1399867862