

# NOT AN OFFICIAL DOCUMENT

2021-544668  
12/28/2021 03:05 PM  
TOTAL FEES: 25.00  
BY: KK  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

PREPARED BY & RETURN TO:  
C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. #100  
Southlake TX 76092

## RELEASE AND SATISFACTION OF MORTGAGE

This is to certify that for value received, the mortgage executed by JAMES O. PRIDMORE, to DONALD WEBBER MORTGAGE COMPANY, INC., dated 7/16/1986, and recorded on July 22, 1986 as Document # 865295 in the Office of the Recorder of Lake County, Indiana, is hereby fully released and satisfied. Property Address: 6340 HARRISON AVE, HAMMOND, IN 46324

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on December 27, 2021.  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

By: H. Scott



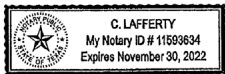
PRIDMORE \*21137190\*

Heather Scott, Vice President

The Power of Attorney was filed in Lake County, Indiana on 12/27/2017 in INST# 2017 087599.

State of TX County of Tarrant

Before me, a Notary Public in and for said County and State, personally appeared Heather Scott, Vice President for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, who acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal this December 27, 2021.



C. Lafferty

Notary Public, C. Lafferty  
My commission expires: November 30, 2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
C. R. Hall

7000279677 MIN 000000000000000000 MERS Phone 888-679-6377  
IN Lake CARRINGTON/RELEASE