

# NOT AN OFFICIAL DOCUMENT

2021-544611  
12/28/2021 02:27 PM  
TOTAL FEES: 25.00  
BY: KK  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 4646627(P)(E)

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **Tech Credit Union**, with an office at 400 Quincy St 6th Fl, Hancock MI 49930 the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 2/10/2020, executed by **Gary D Conner and Marla H Conner**, as mortgagor(s), and **TECH CREDIT UNION**, with an office at 400 Quincy St 6th Fl, Hancock MI 49930 as mortgagee, to secure payment of the sum of \$103200.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 2/21/2020, in Vol. N/A, Pages N/A, under Recording No. 2020-012790 has been fully paid and discharged; that Tech Credit Union was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

**LEGAL: THE SOUTH 24 FEET OF LOT 8, AND THE NORTH 27.3 FEET OF LOT 9, IN BLOCK 4, IN HOBART LAKE SHORE SUBDIVISION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Parcel No. 45-09-31-132-007.000-018


Commonly known as 225 South Virginia Street, Hobart IN 46342

DATED: 12/16/2021

**TECH CREDIT UNION**

Loan # 0005300652

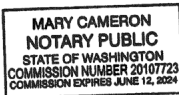
BY:


  
\_\_\_\_\_  
Brian Thompson, Vice President, Authorized  
Signor for Tech Credit Union

STATE OF WASHINGTON )  
County of Spokane )

On 12/16/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Tech Credit Union, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
\_\_\_\_\_  
NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

\_\_\_\_\_  
Mary Cameron

My commission expires:

\_\_\_\_\_  
6/12/2024

**Prepared by:**

UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216