NOT AN OFFICIAL DOCUMEN

2021-544577 12/28/2021 02:09 PM TOTAL FEES: 25.00 BY: KK PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANTHONY W THIEL AND NICOLE A THIEL to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$ 349,600.00, dated 11/15/2019 and recorded on 12/04/2019 in the Mortgage Records of Lake County, State of Indiana, in Book NA, at Page NA, and/or Instrument No. 2019-083800, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5581 W 152ND CT, CROWN POINT, IN 46307

Witness the due execution hereof by the owner and holder of said mortgage on 12/24/2021.

JPMORGAN CHASE BANK, N.A.

Khonder B

Rhonda B Bias, Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

, to me personally known, w.

JK, N.A. and that the instrument

Jrs, and that s'he'they acknowledge.

MARY BLAN.

OUACHITA PARISH, LC.

LIFETIME COMMISSION.

NOTARY ID# 64436

Loan Number: 1372809548 On 12/24/2021, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President -Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public My Commission Expires: Lifetime Commission

Prepared by/Record and Return to:

Janice Garrison

LIEN RELEASE JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120 MONROE LA 71203

Telephone Nbr: 1-866-756-8747