NOT AN OFFICIAL DOCUMEN

2021-544576 12/28/2021 02:09 PM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from LINDA M HOWARD-STACK to BANK ONE, INDIANA, N.A., securing a certain note in the principal sum of \$ 29,500.00, dated 10/22/1998 and recorded on 11/05/1998 in the Mortgage Records of Lake County, State of Indiana, in Book NA, at Page NA, and/or Instrument No. 98087711, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2965 UNION ST, HOBART, IN 46342

Witness the due execution hereof by the owner and holder of said mortgage on 12/24/2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M TO BANK ONE, N.A., S/B/M TO BANK ONE, INDIANA,

N.A.

Rhonda B Bias, Vice President - Document Execution

STATE OF Louisiana

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PARISH OF OUACHITA 3 s.s.

OWN,
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10 corporatio.
11 c act and deed o
MARY BLA.
OUACHITA PARISH, L.
LIFETIME COMMISSI.
NOTARY ID# 64436

Loan Number: 7801381446 On 12/24/2021, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President -Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M TO BANK ONE, N.A., S/B/M TO BANK ONE, INDIANA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

My Commission Expires: Lifetime Commission

Prepared by/Record and Return to:

lary Blanchi

Janice Garrison LIEN RELEASE

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747