NOT AN OFFICIAL DOCUME

2021-544493 12/28/2021 12:08 PM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

Release of Mortgage

FIFTH THIRD BANK#: *******3993 "FOSTER" Lake Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO HOME KNOW ALL MEN BY I THESE PRESENTS THAT HIT HITH BUSNIN, NATIONAL ASSOCIATION SBM TO HOME EQUITY OF AMERICA, INC., holder of a certain Mortgage to secure the amount of \$34,369.00 whose parties, dates and recording information are below, does hereby acknowlegate Multipayment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RANDY A FOSTER a single person Original Mortgagoe: HOME EQUITY OF AMERICA, INC. Dated: 10-18-2004 Recorded: 10-27-2004 as Instrument No. 2004 091891, Book/Reel/Liber N/A, Page/Folio N/A, In

the offices of the County Recorder of Lake County in the State of Indiana

Property Address: 2074 WEST 50TH PLACE, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO HOME EQUITY OF AMERICA, INC.

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF Hamilton

On December 20th, 2021

On December 20th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO HOME EQUITY OF AMERICA, INC., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

WITNESS mand and official seal.

Sally Knox

Notary Expires: 5/18/2026 #2016-RE-570684

SALLY KNOX stary Public, State of Ohio My Commission Expires May 18, 2026 COMMISSION: 2016-RE-570684

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 2074 W 50TH PL, GARY, IN, 46408. The mailing address of the grantee is 2074 W 50TH PL, GARY, IN, 46408.

This instrument was prepared by:

SALLY KNOX, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SALLY KNOX.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

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