

# NOT AN OFFICIAL DOCUMENT

2021-544450  
12/28/2021 11:47 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## RELEASE OF MORTGAGE

File No.: FNW2105525-RJW

**For Value Received**, Michael J. Greco hereby releases the Mortgage executed by Betty Greco to Betty Greco dated October 25, 2009 and recorded October 29, 2009 as Instrument No. 2009-072599, in the Office of the Recorder of Lake County, Indiana. NOTE: Michael J. Greco was the intended Mortgagee at the time of execution of said mortgage.

The undersigned hereby acknowledges that the indebtedness secured by the Mortgage has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused this Release of Mortgage to be executed this 1<sup>st</sup> day of December, 2021.

Michael J. Greco  
Signature

By: Michael J. Greco  
Print Name

Its: \_\_\_\_\_  
Print Title

Instrument prepared by: michael J. Greco

# NOT AN OFFICIAL DOCUMENT

## RELEASE OF MORTGAGE

(continued)

Note: All documents that are recorded in Indiana must include the following redact statement:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michael J. Greco

Return to:

7390 E. 106<sup>th</sup> Ave.

Crown Point, IN 46307

# NOT AN OFFICIAL DOCUMENT

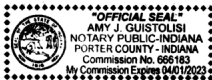
State of Indiana )  
 ) ss:  
Lake County )

Before me, the undersigned, a Notary Public in and for said County, this 1<sup>st</sup> day of December, 2021 acknowledged the execution of the annexed release of mortgage.

Witness my Hand and official seal.

Amy J. Guistolisi  
Amy J. Guistolisi, Notary Public

My Commission expires: 04/01/2023



Property of Lake County Recorder