## NOT AN OFFICIAL DOCUMEN

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> Dec 23 2021 JFA JOHN E. PETALAS LAKE COUNTY AUDITOR

2021-544447 12/28/2021 11:41 AM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

## WARRANTY DEED

TAX: I.D. NO. 45-07-27-326-034,000-026

THIS INDENTURE WITNESSETH THAT, JOHN L. BOOKER AND CLAUDIA D. BOOKER, HUSBAND AND WIFE, (GRANTORS), of LAKE County in the State of INDIANA, CONVEY AND WARRANT TO ALEXANDRA M. MAGALLON. of LAKE County in the State of INDIANA, (GRANTEES), in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 269 SOUTHTOWN ESTATES 6TH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 36 PAGE 49, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 3509 41ST PL., HIGHLAND, IN 46322					
SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2020 TAXES PAYABLE 2021, 2021 TAXES PAYABLE 2022 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.					
SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.					
Dated this 21 day of December 1	Mudia D BOOKER				
STATE OF Indiana	COUNTY OF Lake SS:				
Before me, the undersigned, a Notary Public in and for said County and State, this 31 day of December 2021, personally appeared: JOHN L. BOOKER AND CLAUDIA D. BOOKER and acknowledged the execution of the foregoing deed. In witness whereof, I have hereund subscribe my name and affixed my official seal.  Commission Number: NPO 734041  Wy commission expires: JAILLIAO 3					
My commission expires:	County Printed Tig Upscomb , Notary Public				
V N P	ATHAN D. VIS, Attorney at Law, ID No. 29535-45 IS LAW, LLC, P.O. Box 980, Cedar Lake, IN 46303 to legal opinion given to Grantor(s) or Grantec(s) in reparation of deed or form of holding ownership. All formation used supplied by title company.				
RETURN DEED TO: GRANTEES GRANTEE STREET OR RURAL ROUTE ADDRESS: 3509 41ST PL., HIGHLAND, IN 46322 SEND TAX BILLS TO: GRANTEES					

I affirm, under the penalties for perjury,	that I have take	en reasonable care to redact	each Social Security number in this
document unless required by law.			
document unless required by law.		Lincolnah	Community Title Company