NOT AN OFFICIAL DOCUME

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> Dec 23 2021 VH JOHN E. PETALAS LAKE COUNTY AUDITOR

2021-544436 12/28/2021 11:25 AM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: Ronald W. Perry and Christopher Bernard Perry of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO: Frederick Wong of Los Angeles County in the State of California for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Lot 71 in Viking School Subdivision, as per plat thereof, recorded in Plat Book 35 page 1, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 1551 East 33rd Avenue, Hobart, IN 46342

TAX KEY NO(S).: 45-09-20-304-015.000-016

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said Ronald W. Perry and Christopher Bernard Perry has hereunto set their hand(s) and seal(s), this 17th of December, 2021.

Ronald W. Perry

Christopher Bernard

STATE OF INDIANA

COUNTY OF LAKE

Jennifer Waters, a Notary Public for the County of Lake and State of Indiana, do hereby certify that Ronald W. Perry and Christopher Bernard Perry personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

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Witness-my hand and official seal, this the 17th of December, 2021

Notary Public: Jennifer Waters My Commission Expires: September 20, 2025 JENNIFER C WATERS Notary Public, State of Indian Lake County Commission Number NP0703816 My Commissio September 20, 2025

MAIL TAX BILLS TO:

Frederick Wona

8709 Arendale Ave, San Gabriel, CA 91775

GRANTEE(S) ADDRESS:

8709 Arendale Ave, San Gabriel, CA 91775

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law 325 N. Main, Crown Point, IN 46307, 219-662-2977

File No.:

IN-21-65549-01

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: (