

NOT AN OFFICIAL DOCUMENT

2021-544403
12/28/2021 09:47 AM
TOTAL FEES: 27.00
BY: JAS
PG #: 5

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

**SWORN STATEMENT AND NOTICE OF INTENT
TO HOLD MECHANIC'S LIEN AND TO IMPOSE PERSONAL LIABILITY**

To:

45TH STREET REAL ESTATE VENTURES, LLC
123 N MAIN ST, UNIT #001
CROWN POINT, IN 46307

45TH STREET REAL ESTATE VENTURES, LLC
C/O TAFT SERVICE SOLUTIONS CORP.
ONE INDIANA SQUARE, SUITE 3500
INDIANAPOLIS, IN 46204

You are hereby notified that ADT COMMERCIAL LLC ("Claimant"), whose address is 4926 KERNAN BLVD. S JACKSONVILLE, FL 32224, intends to hold a mechanic's lien on real estate located in LAKE County, Indiana, and described as follows:

Legal Description: See attached Exhibit A

Parcel No.: 45-07-34-101-009.000-006

Common Address: 1923 W GLEN PARK AVE AKA 1817-33 45TH AVE.
GRIFFITH, IN 46319

and improvements thereon, commonly known as MIDWEST EXPRESS LLC (the "Project"), for the principal amount of \$6,194.66, plus interest and attorneys' fees, which sum is owed by MIDWEST EXPRESS CLINIC, whose address is 9861 LINCOLN PLAZA WAY CEDAR LAKE, IN 46303, for MATERIALS AND LABOR furnished consisting of FIRE SUPPRESSION and/or ALARM SECURITY MATERIALS and all related materials required for the construction of the Project which work has been performed within the last 90 days.

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The undersigned, having been duly sworn upon his/her oath under the penalties of perjury, states that Claimant intends to hold a mechanic's lien upon the above real estate and improvements, and that the facts and matters set forth herein are true and correct to the best of his/her knowledge, information and belief.

Dated: December 22, 2021

ADT COMMERCIAL LLC
Claimant

By: Kevin Hills
MR. KEVIN HILLS, CUST. CARE RECOVERY MNGR.

(Ref. N253626 500698029)

Property of Lake County Recorder

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STATE OF Florida)
) ss.
COUNTY OF Duval)

Before me, a Notary Public in and for said County and State, personally appeared MR. KEVIN HILLS, CUST. CARE RECOVERY MNGR. for ADT COMMERCIAL LLC, who acknowledged the execution of this Sworn Statement and Notice of Intent to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the matters therein set forth are true and correct to the best of his/her knowledge, information and belief.

Witness my hand and notarial seal this 22 day of December, 2021.

My Commission Expires:

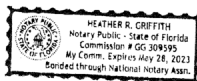
May 28, 2023

Heather R Griffith
Notary Public

My County of Residence:

Duval

This Instrument prepared by:
MR. KEVIN HILLS
ADT COMMERCIAL LLC
4926 KERNAN BLVD. S
JACKSONVILLE, FL 32224



Return to:

MR. KEVIN HILLS
ADT COMMERCIAL LLC
c/o P. O. Box 241566
Cleveland, OH 44124

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Kevin Hills

MR. KEVIN HILLS, CUST. CARE RECOVERY MNGR.

(Ref. N253626 500698029)

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WITNESS to the above signature(s)

Catherine Hills

Catherine Hills

Witness' typed or printed name

STATE OF Florida)

COUNTY OF Duval) ss.

Before me, a Notary Public in and for said County and State, personally appeared the above named WITNESS to the foregoing instrument, who being duly sworn by me, did depose and say that he/she knows MR. KEVIN HILLS, CUST. CARE RECOVERY MNGR., to be the individual(s) described herein and who executed the foregoing instrument; that said WITNESS was present and saw said MR. KEVIN HILLS, CUST. CARE RECOVERY MNGR., execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.

Witness my hand and notarial seal this 22 day of December, 2021

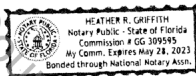
My Commission Expires:

May 28, 2023

Heather R. Griffith
Notary Public

My County of Residence:

Duval



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EXHIBIT "A"

Legal Description

Lots 9, 10, 11, 12, 13 and 14 EXCEPT the West 7 feet of Lot 14, Block 2, Woodland Estates 3rd Addition, as per plat thereof, recorded in Plat Book 56 page 39, and as amended by Plat of Correction recorded December 19, 1983, in Plat Book 56, page 45, and further amended by replat of the ingress and egress recorded February 16, 1995 in Plat Book 78 page 5, in Lake County, Indiana.

Property of Lake County Recorder