## NOT AN OFFICIAL DOCUMENT

## SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Colten & Allison Craigin 17 Private Road 31 S. Valparaiso, IN 46385

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY

2021-073220

FILED FOR RECORD State of Indiana, County of Lake, SS:

4:05 PM 2021 Dec 28

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and states that:

The undersigned, Robert M. Rossman, intends to hold a lien on land commonly known as 17 Private Rd. 31 S, Valparaiso, IN 46385 and legally described as follows:

"LOT 2 IN REPLAT OF LOT 2 & 4 IN MORGAN MINOR SUBDIVISION 1739-C-1 AS PER PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 2019-022883 PLAT FILE 45-2-5A IN THE OFFICE OF THE RECORDER OF PORTER COUNTY, INDIANA."

Parcel No. 64-12-01-152-001.000-008

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements.

The amount claimed under this statement is Two Thousand, Eight Hundred Twenty-Six and 71/100 Dollars (\$2,826.71).

The work and labor were done and the materials and machinery were furnished by the undersigned within the last Sixty (60) days

VICKI EGER SEAL Notary Public, State of Indiana v Commission Expires October 17, 2024

Robert M. Rossman

Subscribed and sworn to before me, a notary public, this 28 day of Witness my hand and notarial seal.

Notary Public

, 20 mailed a duplicate of this notice, first-class, I hereby certify that I have this day of postage prepaid, to the within named property owner at 17 Private Road 31 South, Valparaiso, IN 46385.

Lake County Recorder

Bv:

I affirm that I have taken reasonable care to redact each Social Security number in the attached document, unless required by law. Doron de Jong

This instrument prepared by: Doron de Jong, 11061 Broadway, Ste. A, Crown Point, IN 4630

