

# NOT AN OFFICIAL DOCUMENT



## OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER  
2283 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307



**GINA PIMENTEL**  
Recorder

PHONE (219) 755-3730  
FAX (219) 648-6094

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### LAKE COUNTY INDIANA RECORDER COVER PAGE FOR

RE-RECORD: FIX NEARBY LINE: ANTHONY E. MOORE; Acknowledged

GINA PIMENTEL  
RECORDER

**2021-073204**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2:20 PM 2021 Dec 28

Type of  
Document

Quit Claim Deed

AMOUNT \$ 25.-  
CASH CHARGE \_\_\_\_\_  
CHECK# \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY \$ \_\_\_\_\_

# NOT AN OFFICIAL DOCUMENT

Prepared by and Return To:  
Justin Harris,  
eTITLE AND ESCROW  
4431 BROADWAY STE 1B  
GARY, INDIANA 46408

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2021-064039  
3:09 PM 2021 Oct 20

## Quit Claim Deed

Made this October 20, 2021 A.D. by **Anthony E. Moore**, hereinafter called the grantor, Michael L. Jenkins to hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of \$10 and Ten Dollars, other valuable considerations, receipt whereof is hereby acknowledged, does hereby remise, release, and quit claim unto the grantee forever, all the right, title, interest, claim and demand which the said grantor has in and to, all that certain land situate in Lake County, Indiana,  
viz:

ALL THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO WIT:

LOT 12 AND PART OF LOT 13, BLOCK 2, RESUBDIVISION OF GARY LAND COMPANY'S SIXTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 14 PAGE 21, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNINGS AT THE NORTHWEST CORNER OF LOT 12, THENCE SOUTHEASTWARDLY ALONG THE NORTHEASTERLY LINES OF SAID LOTS 12 AND 13, 41 FEET TO A POINT 11 FEET SOUTHEASTERLY FROM THE NORTHWEST CORNER OF SAID LOT 13, THENCE SOUTHWESTWARDLY PARALLEL WITH NORTHWESTERLY LINE OF SAID LOT 13, 125 FEET TO THE SOUTHWESTERLY LINES OF SAID LOT 13, THENCE NORTHWESTWARDLY ALONG THE SOUTHWESTERLY LINES OF SAID LOT 13 AND 12, 41 FEET TO THE SOUTHWEST CORNER OF SAID LOT 12, THENCE NORTHEASTWARDLY ALONG THE NORTHERWESTERLY LINE OF SAID LOT 12, 125 FEET TO THE POINT OF BEGINNING IN LAKE COUNTY, INDIANA. *sub. J. H.*

FOR INFORMATION ONLY: BEING PARCEL NUMBERS: 45-08-05-336-013.000-004

Being also known as: 2537 Wabash Avenue Gary Indiana 46404

**SUBJECT TO Covenants, Restrictions, Easements of record and taxes for the current year.**

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-066747

11:58 AM 2021 Nov 12

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 12 2021

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

DEC 28 2021

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 20 2021

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Copy - DE-RECORD NEED - COOPERATED - NANCY DATE

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25 cc  
cash  
KJC

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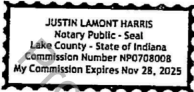
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Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behoof of the said grantee forever.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:



Anthony E. Moore (Seal)  
Anthony E. Moore, Grantor, Signature

Anthony E. Moore (Seal)  
Anthony E. Moore, Grantor, Print

State of Indiana  
County of Lake

Anthony E. Moore

The foregoing instrument was acknowledged before me by means of  physical presence or  online nomination, this October 21, 2021, by Anthony E. Moore, Sr. who is/were personally known to me or who has produced DRIVERS LICENSE identification.

October 20, 2021 J. L. H. J. L. H.

Anthony E. Moore

Justin Lamont Harris  
Notary Public  
Notary Printed Name: Justin Lamont Harris  
My Commission Expires: NOVEMBER 28, 2025

Notary Seal

### Affirmation Statement

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Justin L. Harris

Signature  
Justin L. Harris

Print

Mail TAX Bill To:  
4838 Conn St  
Gary IN 46409