GINA PIMENTEL RECORDER

2021-073198

LAKE COUNTY FILED FOR RECORD

1:28 PM 2021 Dec 28

LF298 Quitclaim Deed 12-20, Pg. 1 of 4

DEC 2 8 2021

Quitclaim Deed

| \(\sum_{-} \) |
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| RECORDING REQUESTED BY Danko Andric |
| AND WHEN RECORDED MAIL TO: |
| 10243 99th Avenuc , Grantee(s) |
| Saint John IN 96373 |
| |
| Consideration: \$_O |
| Property Transfer Tax: \$ 0 |
| Assessor's Parcel No.: 45-11-14-106-006.000-036 |
| PREPARED BY: Danko And (ic certifies herein that he or she has prepared |
| this Deed. |
| Jac2 0, 12-28-2021 |
| Signature of Preparer Date of Preparation |
| Danko Andric |
| Printed Name of Preparer DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TAXATION SUBJECT DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TAXATION SUBJECT DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TAXATION SUBJECT DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TAXATION SUBJECT DULY ENTERED FOR TAXATION SUBJECT DULY ENTERED FOR TAXATION SUBJECT DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TAXATION SUBJECT TO FINAL ACC |
| TO PINAL ACCEPTANCE FOR TRANSFORM |
| THIS QUITCLAIM DEED, executed on December 28 2021 |
| Lake , State of Indiana |
| by Grantor(s), Danko Andric, Aleks Andric, Zoran Andric, Aleks Andric, Aleks Andric, Aleks Andric, |
| whose post office address is 10243 99th Aree, Saint John 7046373, |
| to Grantee(s), Aleks Andric |
| whose post office address is 102 43 99 h Ave Shint John FM 46373 |
| whose post office address is 100 9/3 / 1 1/0 963 / 5 , |
| WITNESSETH, that the said Grantor(s),, |
| for good consideration and for the sum of <u>Zero dollars</u> |
| (\$_O) paid by the said Grantee(s), the receipt whereof is hereby acknowledged, |
| does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title, |
| A TO THE REAL PROPERTY OF THE PARTY OF THE P |

© SmartLegalForms

| interest and claim which the said Grantor(s) have land, and improvements and appurtenances there state of Indiana and more specific to this Quitclaim Deed, which is attached hereto a | eto in the County of <u>Lake</u> , cally described as set forth in EXHIBIT "A" |
|--|--|
| IN WITNESS WHEREOF, the said Grantor(s) has a year first above written. Signed, sealed and deliver | signed and sealed these presents the day and ered in presence of: |
| GRANTOR(S): | |
| Sent and | an ai |
| Signature of Grantor | Signature of Second Grantor (if applicable) |
| Dank Andric | Aleks Andric |
| Print Name of Grantor | Print Name of Second Grantor (if applicable) |
| 1 | |
| Signature of First Witness to Grantor(s) | Signature of Second Witness to Grantor(s) |
| Print Name of First Witness to Grantor(s) | Print Name of Second Witness to Grantor(s) |
| GRANTEE(S): | 0, |
| a C | 4hx |
| Signature of Grantee | Signature of Second Grantee (if applicable) |
| Aleks Andric | \sim |
| Print Name of Grantee | Print Name of Second Grantee (if applicable) |
| Signature of First Witness to Grantee(s) | Signature of Second Witness to Grantee(s) |
| Print Name of First Witness to Grantee(s) | Print Name of Second Witness to Grantee(s) |

| interest and claim which the said Grantor(s) ha | ave in and to the following described parcel of |
|--|---|
| land, and improvements and appurtenances the | ereto in the County of Lare |
| State of and more speci | |
| | |
| to this Quitclaim Deed, which is attached hereto | and incorporated herein by reference. |
| | |
| IN WITNESS WHEREOF, the said Grantor(s) ha year first above written. Signed, sealed and deli | s signed and sealed these presents the day and ivered in presence of: |
| | |
| GRANTOR(S): | |
| Mile Of 1. | grand And 5 |
| Signature of Grantor | Signature of Second Grantor (if applicable) |
| organical of Granical Control of Granical Cont | |
| MILENA TIPARIC | ZORAM ANDRIC |
| Print Name of Grantor | Print Name of Second Grantor (if applicable) |
| | |
| Olerator of Fig. 1 MF | 0 |
| Signature of First Witness to Grantor(s) | Signature of Second Witness to Grantor(s) |
| 10 | |
| Print Name of First Witness to Grantor(s) | Print Name of Second Witness to Grantor(s) |
| (| |
| GRANTEE(S): | ~O. |
| GRANTEE(S). | <i>O</i> ₂ |
| | 'Ox |
| Signature of Grantee | Signature of Second Grantee (if applicable) |
| | Same (in application) |
| Print Name of Grantee | Print Name of Second Grantee (if applicable) |
| First Name of Grantee | Print Name of Second Grantee (if applicable) |
| | C |
| Signature of First Witness to Grantee(s) | Signature of Second Witness to Grantee(s) |
| Digitatore of Files Williams to Grantos(o) | eignature of ecoond withesa to drantee(s) |
| | YO |
| Print Name of First Witness to Grantee(s) | Print Name of Second Witness to Grantee(s) |
| | |
| | |

| NOTARY ACKNOWLEDGMENT |
|--|
| State of Nalana |
| County of LUKE |
| On December 28, 2021, before me, Alecia Lynn Harrell, a notary |
| public in and for said state, personally appeared, NAMO ANAVIC, ALEKS ANAVIC, WILLIAM ANAVIC, ZOVAN ANAVIC |
| who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons |
| whose names are subscribed to the within instrument and acknowledged to me that they ex- |
| ecuted the same in their authorized capacities, and that by their signatures on the instrument the |
| persons, or the entity upon behalf of which the persons acted, executed the instrument. |
| WITNESS my hand and official seal. Alcela tynn Harell Signature of Notary Signature of Notary WITNESS my hand and official seal. "Ölficial Seal" Alcela tynn Harell Harell Horomalission expires September 17, 2023 |
| Affiant Known Produced ID |
| Type of ID IN D.L. (Seal) |
| "I AFFIRM, UNDER THE PENALTIES FOR PERUIPY THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW." PREPARED BY: D. A. P. |

Exhibit "A"

| | Old Lincoln Highway Building Inc. (A Condominium) Unit # 201 (Each Unit has a 1/17th) |
|---|---|
| | 961 old Lincoln highway #201, Schererville Indiana 46375 |
| | |
| | |
| | CHOSCITICACI FERM POSIZION III |
| | Unit 201 in Old Lincoln Highway Building, Inc., a Horizontal Property Regime, a created by Declaration, recorded as Document Nos. 542485 and 542485 and 542485 and 542485. |
| | Document No. 96054544, under the date of August 15, 1996, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto. |
| _ | Document No. 96054544 under the date of August 15 1006. The Document No. 96054544 under the date of August 15 1006. |
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