

NOT AN OFFICIAL DOCUMENT



LICENSE OR PERMIT BOND

Bond No.: 999145525

KNOW ALL BY THESE PRESENTS, That we, MARK GRETHEY DBA GRETHEY ELECTRIC
AVENUE, SAUK VILLAGE, IL 60411 as Principal, of 22631 THEODORE
The Ohio Casualty Insurance Company, a New Hampshire corporation, as Surety, are held
and firmly bound unto The Board of Commissioners of the County of Lake, State of Indiana, and Any Cities and Towns
in Lake County Indiana, of 2293 N. Main Street, Crown Point, IN 46307
, as Oblige, in the sum of Five Thousand Dollars And Zero Cents
(\$5,000.00)
for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns,
jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 29th day of November, 2021.

THE CONDITION OF THIS OBLIGATION IS SUCH, THAT WHEREAS, the Principal has been or is about to be
granted a license or permit to do business as ELECTRICAL CONTRACTOR
by the Oblige.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

- This bond shall continue in force:
 - Until 29th day of November, 2022, or until the date of expiration of any Continuation Certificate executed by the Surety
 - OR**
 - Until canceled as herein provided.
- This bond may be canceled by the Surety by the sending of notice in writing to the Oblige, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts of omissions of the Principal.

****I affirm**, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.**

MARK GRETHEY DBA GRETHEY ELECTRIC

By Mark J. Grethey Principal
The Ohio Casualty Insurance Company

By Timothy A. Mikolajewski
Timothy A. Mikolajewski Attorney-in-Fact

2021-073196
2:52 PM 2021 Dec 28
GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



Handwritten notes:
 25 cc
 5586
 K4
 044