

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-073171

11:38 AM 2021 Dec 28

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-071987

2:05 PM 2021 Dec 18

Quitclaim Deed

ANGELA MILTON AKA -

RECORDING REQUESTED BY ANGELA MILTON ANDERSON

AND WHEN RECORDED MAIL TO:

HENRY POWELL AND JASMINE POWELL, Grantee(s)

4067 PENNSYLVANIA

GARY, IND 46409

Consideration: \$ 0.00 NO CONSIDERATION

Property Transfer Tax: \$

Assessor's Parcel No.: 45-08-27-159-012.000-004

PREPARED BY: ANGELA MILTON certifies herein that he or she has prepared this Deed.

Signature of Preparer

Date of Preparation

ANGELA MILTON
Printed Name of Preparer

THIS QUITCLAIM DEED, executed on 12-16-21 in the County of LAKE, State of INDIANA

by Grantor(s), ANGELA MILTON AKA ANGELA MILTON ANDERSON,

whose post office address is 7445 PIERCE PL. MERRILLVILLE, IND 46410,

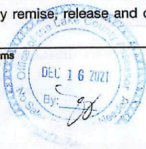
to Grantee(s), HENRY POWELL AND JASMINE POWELL,

whose post office address is 4067 PENNSYLVANIA GARY, IND 46409,

WITNESSETH, that the said Grantor(s), ANGELA MILTON AKA ANGELA MILTON ANDERSON for good consideration and for the sum of 0.00 NO CONSIDERATION

(\$ 0.00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim UNRECORDED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER forever, all the right, title,

© SmartLegalForms



DEC 16 2021

JOHN E. PETALAS
LAKE COUNTY AUDITOR

UNRECORDED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 28 2021

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25 cc Cash file

RE-RECORDING TO FIX SIGNATURE DID NOT MATCH THE DEED EXACTLY 5

NOT AN OFFICIAL DOCUMENT

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LAKE, State of INDIANA and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):
[Signature] AKA-

Signature of Grantor
ANGELA MILTON AKA- ANGELA MILTON ANDERSON
Print Name of Grantor

Signature of Second Grantor (if applicable)

Print Name of Second Grantor (if applicable)

Signature of First Witness to Grantor(s)

Print Name of First Witness to Grantor(s)

Signature of Second Witness to Grantor(s)

Print Name of Second Witness to Grantor(s)

GRANTEE(S):
[Signature]

Signature of Grantee
Henry Powell II
Print Name of Grantee

Signature of Second Grantee (if applicable)

Jasmine Powell
Print Name of Second Grantee (if applicable)

Signature of First Witness to Grantee(s)

Print Name of First Witness to Grantee(s)

Signature of Second Witness to Grantee(s)

Print Name of Second Witness to Grantee(s)

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: [Signature]

DEC 28 2011
SARASOTA COUNTY CLERK
SARASOTA COUNTY CLERK

NOT AN OFFICIAL DOCUMENT

NOTARY ACKNOWLEDGMENT

State of Indiana
County of Lake
On 12-16-2021, before me, Lenita Campbell, a notary
public in and for said state, personally appeared, Angela Milton Anderson

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Lenita Campbell
Signature of Notary

Affiant Known _____ Produced ID

Type of ID Driver License (Seal)

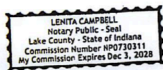


EXHIBIT A

STATE OF INDIANA
LAKE COUNTY
RECORDED FOR RECORD
MICHAEL B BROWN
RECORDER

Legal Description: Earles Third Glen Park Addition All Lots 16 to 19 Block 21
Common Address: 4067 Pennsylvania St. Gary, IN 46409
Tax Parcel ID number: 45-08-27-159-012.000-004

Property of Lake County Recorder

NOT AN OFFICIAL DOCUMENT



Property of Lake County Recorder