

NOT AN OFFICIAL DOCUMENT

QUIT CLAIM DEED

DATE: 11 / 17 / 2021

STATE OF: INDIANA
SS:
COUNTY OF LAKE

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-073127

9:08 AM 2021 Dec 28

PARCEL # 45-09-30-353-020,000-618

SEE LEGAL DESCRIPTION EXHIBIT 'A'

THIS INDENTURE WITNESSES,

That MICHAEL VANCY M. LUIS BY HIS ATTORNEYS IN FACT CHLOE M. ZAMORA AND CHLOE M. ZAMORA, the Grantor(s)
of LAKE COUNTY, INDIANA STATE OF INDIANA ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

Release(s) and Quit Claim(s) to

CHLOE M. ZAMORA

DEC 28 2021

the Grantee(s),

JOHN E. PETALAS
LAKE COUNTY AUDITOR

for and in consideration of the sum of \$0.01 Dollars (of which said sum \$0.01 represents land and improvements acquired and \$0.01 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the State of INDIANA and the County of LAKE (Property State & County), and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and also, (if applicable) depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

PROPERTY:

LOT 16 IN Block 2 of villasheres 11th Addition to the city of Hobart
As per plat recorded in plat book 30 page 79 IN the above recorder Lake county
INDIANA.
18 N GUYER ST HOBART IN 46342

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantee(s), or any successors in title to the abutting lands of the Grantee(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and Grantee(s) and all successors and assigns.

Grantee(s) mailing address:

18 N. GUYER ST HOBART IN 46342



JS
28 Dec 28

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IN WITNESS WHEREOF, the said Grantor(s) has / have executed this instrument this 17 day of NOVEMBER, 2021.

BORROWERS/SELLERS/OWNERS:

Michael Yancy M. Lewis by his Attorney-in-fact [SIGNATURE] Michael Yancy M. Lewis by his Attorney-in-fact [PRINT]
Chloe M. Zamora [SIGNATURE] Chloe M. Zamora [PRINT]
Chloe M. Zamora [SIGNATURE] Chloe M. Zamora [PRINT]

STATE OF: INDIANA :
SS: _____ :
COUNTY OF LAKE _____ :

Before me, a Notary Public in and for said State and County, personally appeared Michael Yancy M. Lewis By his Attorney-in-fact Chloe M. Zamora and Chloe M. Zamora the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his / her / their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 17 day of NOVEMBER, 2021.

Signature [Signature]
Printed Name VICTORIA KEMP
My Commission expires 05-07-2027
County LAKE



Property of Lake County Recorder

NOT AN OFFICIAL DOCUMENT

ALSO,

IN WITNESS WHEREOF, the said Grantee(s) has / have executed this instrument this 17 day of NOVEMBER, 2021.

BORROWERS/SELLERS/OWNERS:

Chloe M. Ziem [SIGNATURE] Chloe M. Ziemera [PRINT]

N/A [SIGNATURE] N/A [PRINT]

STATE OF: INDIANA :

SS:

COUNTY OF LAKE :

Before me, a Notary Public in and for said State and County, personally appeared CHLOE M. ZIEMERA the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his / her / their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 17 day of NOVEMBER, 2021.

Signature [Signature]

Printed Name VICTORIA KEMP

My Commission expires 05-07-2027

County LAKE

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: [Signature]

Prepared by Victoria Kemp

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Property of Lake County Recorder

