

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-073067

8:35 AM 2021 Dec 28

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by Tina I. Bowen, to Regional Federal Credit Union, on the 15th day of November 2011 calling for \$42,000.00 and recorded as Mortgage Document No. 2011 069688, in Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 6th day of December 2021.

ATTEST:

[Signature]

BY:

[Signature]

State of Indiana County, ss: Lake Before me, the undersigned, a Notary Public in and for said County, this 6th day of December 2021.

Personally appeared Larry Semla and Michael Peters respectively Director of Lending and Executive Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. Octavia B. Bates Notary Public.

My Commission expires 1/08/2025 Porter County of Residence

This instrument was prepared by: SUSAN STOCKMAN, LAKE MORTGAGE CO INC, P.O.

→ BOX 10768 MERRILLVILLE, INDIANA 46411-0768 "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION: SEE ATTACHED



25.00
OK 009023
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NOT AN OFFICIAL DOCUMENT

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING 121 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, WHICH POINT IS THE POINT OF BEGINNING; THENCE CONTINUE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 267.73 FEET TO A POINT; THENCE EAST 347.02 FEET PARALLEL TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE SOUTH 267.73 FEET PARALLEL TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE WEST 347.02 FEET TO THE PLACE OF BEGINNING.

PTN#'S 45-11-11-476-011.000-032

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Property of Lake County Recorder