

NOT AN OFFICIAL DOCUMENT

RECORDING REQUESTED AND PREPARED BY:

United Community Bank - Chatham
TRACY SMITH
104 N Macoupin
Gillespie IL 62033
(217)483-2491

2021-543817
12/21/2021 01:55 PM
TOTAL FEES: 25.00
BY: SP
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

AND WHEN RECORDED MAIL TO:
United Community Bank - Chatham
104 N Macoupin
Gillespie, IL 62033

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION OF the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **UNITED COMMUNITY BANK**, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **OSIEL ALVAREZ RAQUEL A ALVAREZ**
Date of Mortgage: **01/10/2011** Recording Date: **01/19/2011** Instrument No: **2011 003534**
Property Address: **1646 CALUMET AVE WHITING, INDIANA 46394**

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/14/2021**.

UNITED COMMUNITY BANK

By: *Staci McDaniel*
Name: **STACI MCDANIEL**
Title: **VP LOAN SERVICING**

STATE OF Illinois } s.s.
COUNTY OF Macoupin

On **12/14/2021**, before me, **Lena Archibald**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of UNITED COMMUNITY BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lena Archibald
Notary Public: **Lena Archibald**
My Commission Expires: **11/27/2023**
Commission #: **905089**

Drafted By: **TRACY SMITH**



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"EXHIBIT A"

Lots Numbered Twenty-one (21) and Twenty-two (22), Block 9, in Park View Addition in the City of Hammond, as per plat thereof, recorded in Plat Book 18, page 19 in the Office of the Recorder of Lake County, Indiana

Property of Lake County Recorder