

# NOT AN OFFICIAL DOCUMENT

2021-543811  
12/21/2021 01:55 PM  
TOTAL FEES: 25.00  
BY: SP  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES F PERRY** to **JPMORGAN CHASE BANK, N.A.**, securing a certain note in the principal sum of \$ **40,000.00**, dated **10/06/2016** and recorded on **10/27/2016** in the Mortgage Records of **Lake County**, State of Indiana, in Book **NA**, at Page **NA**, and/or Instrument No. **2016 072435**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **4939 SOUERS AVE, GARY, IN 46406**

Witness the due execution hereof by the owner and holder of said mortgage on **12/20/2021**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

**Rhonda B Bias, Vice President - Document Execution**

STATE OF Louisiana } s.s.  
PARISH OF OUACHITA }

On **12/20/2021**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Mary Blanche - 64436, Notary Public**  
My Commission Expires: **Lifetime Commission**

**Prepared by/Record and Return to:**

Janice Garrison  
LIEN RELEASE

**JPMORGAN CHASE BANK, N.A**  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: **1040374971**