

NOT AN OFFICIAL DOCUMENT

2021-543809
12/21/2021 01:55 PM
TOTAL FEES: 25.00
BY: SP
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Satisfaction of Mortgage


Date: **December 17, 2021**
MIN: 100206411111632195
MERS Phone: 888-679-6377

Loan: 8014448412
Package: 82173251
Document: 80286889

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LIME FINANCIAL SERVICES LTD., its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **September 8, 2006** from **MARGARITA A REYES** and filed for record **September 14, 2006** as Document Number **2006 080670** for Loan Amount of **\$188500.00** in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this **December 17, 2021**

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-RZ1 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY IN FACT PHH MORTGAGE CORPORATION

By:



Lisa Marie Spurbeck, Vice President

STATE OF **Minnesota**
COUNTY OF **Ramsey**

) SS

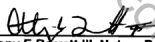


U08028689

On **December 17, 2021** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Marie Spurbeck** the **Vice President** of **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-RZ1 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY IN FACT PHH MORTGAGE CORPORATION**, whose address is **1 MORTGAGE WAY, MS SV03, MT. LAUREAL, NJ 08054-5457**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. **WITNESS** my hand and official seal.

This instrument was prepared by:
Manjunath Nagaraj
1427 Energy Park Drive
St. Paul, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108



Anthony E Barrett III, Notary Public
My Commission expires: **January 31, 2024**

