NOT AND FEICHALIDOCUMENT
STATE OF INDIANA LAKE COUNTY 2:54 PM 2021 Dec 21
OUITCLAIM DEED
273 kst 6xth M
Agreement set forth this day of day of pool for the day of the day
in the county of have in the state of \(\square\)
Indenture is made between the first towns towns to the city and state of
who shall be identified as GRANTOR, and
who is identified as the GRANTEE. DI PINAL MODERNACE FOR TRAVIOUS SUBJECT TO PINAL MODERNACE FOR TRAVISERS
The GRANTOR, on behalf of partners, heirs or successors for and in consideration of the sum of Source State Conveys and quit claims the current possession of the following property that bears the
legal description of:
Legal Description: THAT PART OF THE NORTHEAST ¼ OF THE NORTHEST ¼ OF SECTION 27, TOWNSHIP 36 NORTH, KANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF RIDGE BOAD, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 26 2/3 RODS WEST OF THE SOUTHEAST CORNER OF THE NORTHEASTI/4/0 F THE NORTHEAST ¼; THENCE WEST 13 1/3 RODS; THENCE NORTH 80 RODS, MORE OR LESS, TO THE CENTER OF RIDGE ROAD, THENCE EAST 13 1/3 RODS; THENCE SOUTH 80 RODS, MORE OR LESS, TO THE PLACE OF BEGINNING, CONTAINING 3/4 ACRES, MORE OR LESS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT; COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF RIDGE ROAD WITH THE WEST LINE OF SAID EAST ¼ OF THE NORTHEAST ¼ (SAID POINT BEING 26.7 FEET SOUTH OF THE NORTHEAST MERCE SOUTH ON THE WEST LINE
OF SAID EAST ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼, 200 FEET; THENCE SOUTH 80° 40′ EAST PARALLEL WITH THE CENTER LINE OF SAID RIDGE ROAD, 200 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID FAST ¼ OF THE NORTHEAST ¼, 00 FEET TO THE CENTER LINE OF SAID RIDGE ROAD; THENCE NORTH 83° 40′ WEST ALONG SAID CENTER LINE, 200 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPT THE NORTH 200 FEET OF THE WEST 80 FEET OF THE EAST 660 FEET OF SAID ¼ ¼ SECTION. ALSO EXCEPTING THEREFROM THAT PART PLATTED INTO FOREST PARK AT 38TH AND FOREST PARK ADDITION
Key No: 45-07-27-228-002.000-026
Commission Expires
to the GRANTEE. Dated this 2 St day of De Umber 20 De Constant Co
I, NURNU Jone S Notary Public in and for the state of IN do hereby certify that on this 2/ SH day of December , 20 2 , personally appeared before the 1011
known to be or satisfactorily proven the individual described in and who executed the foregoing instrument. NOTARY PUBLIC in and for the State of
My commission expires <u>Systember 4, 3097</u> 60 Generally Completed

NOT AN OFFICIAL DOCUMENT



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