

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-072434

8:68 AM 2021 Dec 21

## RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Steel City Asset Management Group, LLC**, whose address is **641 N. Arbogast, Griffith, IN 46319**, on the **17<sup>th</sup> day of November 2021**, securing the principal sum of **\$333,750.00** Dollars, which Mortgage was duly recorded as Document No. **2021-067940** in the Office of the Recorder of Lake County, Indiana, on the **18<sup>th</sup> day of November 2021**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage. Dated this **10<sup>th</sup> of December 2021**

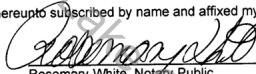
American Community Bank of Indiana

  
By: Brian D. Specht  
Title: Senior Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **10<sup>th</sup> of December 2021**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires:  
**06/26/2027**

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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CL# 094679  
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