

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

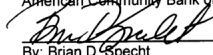
2021-072430

8:58 AM 2021 Dec 21

RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Steel City Asset Management Group, LLC**, whose address is **641 N. Arbogast, Griffith, IN 46319**, on the **17th day of November 2021**, securing the principal sum of **\$333,750.00** Dollars, which Mortgage was duly recorded as Document No. **2021-067936** in the Office of the Recorder of Lake County, Indiana, on the **18th day of November 2021**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage. Dated this **10th of December 2021**

American Community Bank of Indiana

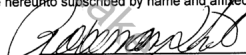


By: Brian D. Specht
Title: Senior Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **10th of December 2021**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Rosemary White, Notary Public
A Resident of Lake County

My Commission Expires:
06/26/2027

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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