## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-072350

8:35 AM 2021 Dec 21

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN A O BLOCK JR AND BARBARA M O BLOCK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$200,000.00, dated February 17, 2006 and recorded on March 14, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 021014, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 10048 DEVONSHIRE LN, MUNSTER, IN 46321

Witness the due execution hereof by the owner of said mortgage on December 15, 2021.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS Vice President - Document Execution

WITNESS to the above signature(s):

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On December 15, 2021, before me appeared ANGELA WILLIAMS, to me personally known, who did say that she/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that diged. s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

Loan Number: 4400449083

Outbound Date: 12/14/21

IN00 2/25/2021TI

