

# NOT AN OFFICIAL DOCUMENT

2021-543711  
12/20/2021 03:23 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683



## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MARK R SAMPSON AND PAMELA S SAMPSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 06/05/2008, and recorded in Instrument # 2008 044428 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 20th day of December in the year 2021.  
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

*W Baughman*

\_\_\_\_\_  
WENDELL BAUGHMAN III  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of December in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Julie Martens*

\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 429781791 SHORT STATES DOCR T202112-12:52:48 [C-1] ERCNIN1



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