## NOT AN OFFICIAL DOCUMENT

2021-543670 12/20/2021 02:58 PM TOTAL FEES: 25.00 BY: JAS PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0659569990

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MARGARITA GONZALEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, dated on 02/22/2013, and recorded in <a href="Instrument#2013 016783">Instrument#2013 016783</a> of <a href="LAKE">LAKE</a> County, Indiana. has been fully paid and satisfied, and the same is hereby released.

Dated this 20th day of December in the year 2021. NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of December in the year 2021, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT heing authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

<u>YUU VIIOO</u> JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 429811597 LSET DOCR T202112-11:07:59 [C-1] ERCNIN1

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