NOT AN OFFICIAL DOCUMENT

2021-543634 12/20/2021 02:27 PM TOTAL FEES: 25.00 BY: JAS PG #: 3 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

Tax Key No.: 45-12-19-232-011.000-030 After Recording Return To: RUTH RUHL, P.C. Attn: RUTH RUHL, P.C. 12700 Park Central Drive, Suite 850 Dallas, Texas 75251

[Space Above This Line For Recording Data]

Loan No.: 8061254 Investor No.: 8061254

INDIANA ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, VILLAGE CAPITAL &: INVESTMENT LLC, whose address is 2550 PASEO VERDE PARKWAY, SUITE 100, HENDERSON, NV 89074, its successors and assigns, the undersigned holder of a Mortgage ("Assignor"), does hereby grant, sell, assign, transfer and convey, unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, whose address is 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118 ("Assignee") acertain Mortgage dated November 16th, 2017, made and executed by DONTAYA D. WARE to and in favor of Mortgage Electronic Registration Systems, Inc., as nominee for 1ST ALLIANCE LENDING, LLC, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

SEE EXHIBIT ""A TATCHED HERETO AND MADE A PART HEREOF.

securing the payment of one Promissory Note therein described for the sum of one hundred twenty two thousand seven hundred thirty five and 00/100 Dollars (\$122,735.00), which Mortgage is of record in Book N/A, Page N/A, Instrument No. 2017 079212, in the Office of the Recorder of LAKE County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This Assignment is made without recourse, representations or warranties of any kind.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

INDIANA ASSIGNMENT OF MORTGAGE

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Loan No.: 8061254 Investor No.: 8061254
Dated: 12/2/702
VILLAGE CAPITAL & INVESTMENT LLC -Assignor
By: June 34
Printed Name: JENNIFER 3TTING
IIS: ASSISTANT SECRETARY ASSIGNOR ACKNOWLEDGMENT
State of Neural S County of Clark S The foregoing instrument was acknowledged before me this Vecenter 2nd 2nd [date]. by Lennifer Zithmy [name of officer or agent] of VILLAGE CAPITAL & INVESTMENT LLC, on behalf of
(Seal) Nikolal MADRID Notary Signature
Notary Public-State of Nevado APET. No. 21-2158-01 Type or Print Name of Notary My Appt. Expires 09-09-2025 Notary Public, State of Venada County of Residence: Courty
My Commission Expires: 4/4/25 I affirm, under the penalties for perjury, that I buye taken posonable care to redact each Social Security number in this document, unless required by law
This Document Prepared By: RUTH RUHL, P.C.
Ruth Ruhl, Esquire
12700 Park Central Drive, Suite 850 Dallas Teyas 75251

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ACKNOWLEDGMENT (INDIANA)

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EXHIBIT "A"

LOT 120, IN LINCOLN GARDEN'S THIRD IN THE TOWN OF MERRILLVILLE. AS PER PLAT THEREOF RECORDED IN PLAT BOOK 36, PAGE 33 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY.

toperty of lake County Recorder