NOT AN OFFICIAL DOCUMENT

2021-543581 12/20/2021 01:03 PM TOTAL FEES: 25.00 BY: JAS PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINGEOR OF AN ASSIGNS, AS MORTGAGE, LLC DBBA MR. COOPER, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MIERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834) by these presents does convey, grant, assign framfer and set over the described Mortgage with all liens, and any rights due or to become their control of the converse of

Said Mortgage is dated 09/15/2020, and made by WILLIE ROGERS, III to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE, LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument#2020-068052 in the office of the Recorder of LAKE County Indiana.

Dated this 20th day of December in the year 2021. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE, EL, UNBA MR. COOPER, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of December in the year 2021, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE, LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is vare) personally known to me.

Maron Juden

COMM EXPIRES: 11/22/2024

AARON BURDICK
Notary Public—State of Florida
Commission #I HU 166179
My Comm. Expires Nov. 22, 2024
Bonded through National Notary Asso.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 429524328 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) COST CENTER 9251
MIN 100397204230057199 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C,
Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCK 7202112-12:15:08 [C-1] EFRMINI



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