

NOT AN OFFICIAL DOCUMENT

2021-543563
12/20/2021 12:43 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Dustin Dooley Dustin Dooley.

Assignment of Mortgage

Recording District: LAKE

PNC#: xxxxxx1145
MIN:100196399021668106 MERS Phone: 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain Mortgage executed by:

Borrower(s): DAVID C. HORTON, A SINGLE MAN

To Mortgage Electronic Registration Systems, Inc. ("MERS"), as Mortgagee, as Nominee for GUARANTEED RATE, INC., its successors and assigns in the amount of: \$144,300.00, dated 09/04/2019, recorded 09/12/2019 as Instrument No: 2019-061964 of the Official Records of LAKE County, Indiana describing the land therein:

Property Address: 12375 80TH PL, DYER, INDIANA 46311

SEE ATTACHED

Dated:12/16/2021

Mortgage Electronic Registration Systems, Inc. ("MERS"), as Mortgagee, as Nominee for GUARANTEED RATE, INC., its successors, and assigns

Joni L. Mays
Joni L. Mays, Assistant Secretary

State of Ohio County of Montgomery

On 12/16/2021 before me, Amy L Stephenson the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), as Mortgagee, as Nominee for GUARANTEED RATE, INC., its successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

This Instrument Prepared By, Recording Requested By and Return To:
Tara Rainey, 937-910-2904
PNC Bank, N.A.
3232 Newmark Drive
Miamisburg, Ohio 45342

Amy L Stephenson

Amy L Stephenson, Notary Public in and for the State of Ohio
My Commission Expires: 11/28/2022
My County of Residence: Montgomery



Amy L Stephenson, Notary Public
In and for the State of Ohio
My Commission Expires Nov. 28, 2022

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA:

THAT PART OF LOT 4 IN ASPEN TRAIL, A PLANNED UNIT DEVELOPMENT, LAKE COUNTY, INDIANA, AS RECORDED NOVEMBER 21, 2000, IN PLAT BOOK 89, PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4; THENCE SOUTH 86° 05' 39" WEST, ON THE SOUTHERLY LINE OF SAID LOT 4, A DISTANCE OF 18.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 86° 05' 39" WEST, ON THE SOUTHERLY LINE OF SAID LOT 4, A DISTANCE OF 38.39 FEET TO A POINT; THENCE NORTH 15° 32' 40" WEST, A DISTANCE OF 155.06 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 4; THENCE NORTH 67° 13' 07" EAST ON THE NORTHWESTERLY LINE OF SAID LOT 4, A DISTANCE OF 38.89 FEET TO A POINT; THENCE SOUTH 15° 32' 40" EAST, A DISTANCE OF 167.90 FEET TO THE POINT OF BEGINNING.

BEING THE SAME PREMISES CONVEYED BY DEED RECORDED IN LAKE COUNTY AS DOCUMENT 2017030649.

PIN: 45-11-20-178-013.000-032

Property of Lake County Recorder