

NOT AN OFFICIAL DOCUMENT

2021-543562
12/20/2021 12:42 PM
TOTAL FEES: 25.00
BY: JAS
PG # : 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 4580166(P)(E)

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **Members Source Credit Union**, with an office at 400 Quincy St 6th Fl, Hancock MI 49930 the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 5/14/2021, executed by **Larry A. Steele**, as mortgagor(s), and **Members Source Credit Union**, with an office at 400 Quincy St 6th Fl, Hancock MI 49930 as mortgagee, to secure payment of the sum of \$75768.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 5/21/2021, in Book N/A, Page N/A, Document No. 2021-038658 has been fully paid and discharged; that Members Source Credit Union was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: Situate in Lake County in the State of Indiana, to wit: Lot Seventy-seven (77), Except the East 20 feet thereof all of Lot Seventy-eight (78) and Lot Seventy-nine (79), Except the West 5 feet thereof, in Block One (1), in Sherman Park Addition to Tolleston, in the City of Gary. (Parcel No. 45-08-07-476-037.000-004)

Parcel No. 45-08-07-476-037.000-004

Commonly known as 3304 W 19TH PL, GARY IN 46404

DATED: 12/9/2021

MEMBERS SOURCE CREDIT UNION

Loan # 0039003637

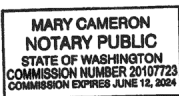
BY: _____

Brian Thompson, Vice President, Authorized Signor for Members Source Credit Union

STATE OF WASHINGTON
County of Spokane)

On 12/09/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Members Source Credit Union, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Mary Cameron

My commission expires:

6/12/2024

Prepared by:

UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216