

# NOT AN OFFICIAL DOCUMENT

2021-543552  
12/20/2021 12:31 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG # : 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## INDIANA

COUNTY OF LAKE

LOAN NO.: 4401751349



PREPARED BY: ADDISON RICE, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402. PH. 208-528-9895

## ASSIGNMENT OF MORTGAGE

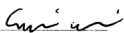
KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **EMBRACE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834** or **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does hereby grant, bargain, assign, transfer, and set over unto **EMBRACE HOME LOANS, INC.,** located at **25 ENTERPRISE CENTER, MIDDLETOWN, RI 02842**, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of **\$133,292.00** dated **JULY 10, 2019** executed by **EDWARD C. OLSZEWSKI**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **EMBRACE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, the Original Mortgagee, and recorded in the Office of the Recorder of **LAKE** County, State of **INDIANA**, as Instrument No. **2019 045670**, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

### AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 17, 2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **EMBRACE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

  
ADDISON RICE, VICE PRESIDENT

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MIN: 100049700012966194

MERS PHONE: 1-888-679-6377

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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **DECEMBER 17, 2021**, before me, **KELLIE LEHMKUHL**, personally appeared **ADDISON RICE** known to me to be the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **EMBRACE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**KELLIE LEHMKUHL** (COMMISSION EXP. 07/02/2026)

NOTARY PUBLIC

KELLIE LEHMKUHL  
Notary Public - State of Idaho  
Commission Number 20202513  
My Commission Expires Jul 2, 2026

Property of Lake County Recorder