

# NOT AN OFFICIAL DOCUMENT

2021-543516  
12/20/2021 12:05 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **VERA MATUSKA** to **JPMORGAN CHASE BANK, N.A.**, securing a certain note in the principal sum of \$ **15,000.00**, dated **08/16/2016** and recorded on **08/25/2016** in the Mortgage Records of **Lake County**, State of Indiana, in Book **NA**, at Page **NA**, and/or Instrument No. **2016 057694**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **800 MEMORY LN, HOBART, IN 46342**

Witness the due execution hereof by the owner and holder of said mortgage on **12/17/2021**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

**Rhonda B Bias, Vice President - Document Execution**

STATE OF Louisiana } s.s.  
PARISH OF OUACHITA }

On **12/17/2021**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

**Vicki C. Knighten - 54231, Notary Public**  
My Commission Expires: **Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

Janice Garrison  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: **4801304414**