## NOT AN OFFICIAL DOCUMENT

2021-543497 12/20/2021 11:51 AM TOTAL FEES: 25.00 BY: JAS PG #: 3

Tunty Recorder

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Dec 17 2021 cR

JOHN E. PETALAS LAKE COUNTY AUDITOR

#### QUITCLAIM DEED

File No.: FNW2101970-TAL

THIS INDENTURE WITNESSETH, That Robert A. Cashen alk/a Robert Cashen and Christine A. Cashen, husband and wife (Grantor) QUITOLAIMS to Jennifer R Braggs (Grantee) for no consideration, the following described real estate in Lake County, State of Indiana:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 6629 W 85th Ct., Grown Point, IN 46307. Tax bills should be sent to Grantee at such address unless otherwise indicated below.

Tax ID No.: 45-11-26-227-005.000-032

Subject to current taxes not delinquent and all easements, agreements and restrictions of record and all public rights of way. Deed is to convey all rights in Dife Estate as reserved in Deed Recorded August 28, 2006 as Instrument No. 2006-075330.

IN WITNESS WHEREOF, Grantor has executed this deed this 5 day of 1 to 100.

GRANTOR:

Robert A. Cashen a/k/a Robert Cashen

Christine A. Cashen

FIDELITY NATIONAL TITLE FNW2101970

No Sales Disclosure Needed Dec 17 2021 By: TS Office of the Lake County Assessor

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State		

County of Lake Hendrichs

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Robert A. Cashen al/kl a Robert Casher and Christine A. Cashen, who acknowledged the execution of the foregoing instrument, and who, having been duly swom, stated that any representations therein contained are true.

Hendricks County commission # 697537 y Commission Expires March 05, 2025

Witness my hand and Notarial Seal this 5 day of Jelember, 202

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State of: 10 da and

orano on manang

My Commission expires: 03/0

Prepared By: Timothy R. Kuiper

Austgen Kuiper Jasaitis P.C. 130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 6629 W 85th Ct.

Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law <u>Theresa Lepper</u>.

Return To:

Jennifer R Braggs 6629 W 85th Ct.

Crown Point, IN 46307

This conveyance is for no economic consideration and Sales Disclosure form 46021 is not required.

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### EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 45-11-26-227-005.000-032

S SEL ECORDE LOT 223 IN HEATHER HILLS SECTION 3, UNIT 3 AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 73 PAGE 68. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.