## NOT AN OFFICIAL DOCUMEN

2021-543471 12/20/2021 11:28 AM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0580169087

## ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINFE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address) 191 E Voorhees St., Sulfe C, Davidie, II, 61830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01830-01 SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 60/10/2020, and made by DONIELLE M REDWANC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS MORTGAGEL, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSOR AND ASSIGNS and recorded in <u>Instrument # 2020-041611</u> in the office of the Recorder of <u>LAKE</u> County, <u>Indiana</u>.

Dated this 17th day of December in the year 2021. MORTIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTIGAGEE, AS NOMINEE FOR NEW REZ LLC, ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this The doctoring instrument was acknowledge desire me by means of LAJ physion procedure of Tolkon Control Trift day of December in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOWINGE FOR NEWREZ LLC, TIS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

anon AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 d through National Notary Assi

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SPTDA 429725682 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100754400001521960 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T172112-01:50:13 [C-1] EFRMIN1



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