## NOT AN OFFICIAL DOCUMEN

2021-543460 12/20/2021 11:22 AM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0658362397

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ANN M BIENKO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS, date on 07/02/2007, and recorded in <u>Instrument # 2007</u> 064/227 of <u>LAKE</u> County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 17th day of December in the year 2021. FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS COUNT OF PINELIAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of December in the year 2021, by Jackelyin Medero as VICE PRESIDENT of NATIONSTAR MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT TO A SUCH TOP TO THE PRESIDENT OF THE PRESIDENT TO being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK AARON BURDICK
Notary Public - State of Fiorida
Commission # HH 066179
My Comm. Expires Nov 22, 2024
ded through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 429754316 LSET DOCR T172112-01:25:08 [C-1] ERCNIN1

\*D0088633644\*