## NOT AN OFFICIAL DOCUMENT

CERTIFICATE OF LIABILITY INSURANCE

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NAICE

FAX (A/C, No); 877-699-3316

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed.

IS SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

SOUTH MICHAET MICH

PHONE (A/C, No. Ext): 815-215-4705

INSURER B:

INSURER C:

INSURER D

ADDRESS: michelle.haskell@hubinternational.com

INSURER A: COUNTRY Mutual Insurance Company

INSURER(S) AFFORDING COVERAGE

HUB International Midwest Limited

1411 Opus Place Suite 450

Downers Grove IL 60515

R+R Excavating Inc. P.O. Box 589

Palos Heights IL 60463

|  | INSURER E:   | INSURER E:    |                                    |                  |      |  |  |
|--|--------------|---------------|------------------------------------|------------------|------|--|--|
|  | INSURER F:   | INSURER F:    |                                    |                  |      |  |  |
| COVERAGES CERTIFICATE NUMBER: 547548778 REVISION NUMBER:   |              |               |                                    |                  |      |  |  |
| THIS IS TO CERTIFY THAT THE EQUICES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD NIOCATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY COUNTROL OF ON OTHER DOCUMENT HE RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERIAM. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, PECILISIONS AND CONDITIONS OF SUEH POLICIES LIMITS BHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.  |              |               |                                    |                  |      |  |  |
| INSR TYPE OF INSURANCE INSD WYD POLICY NUM   | BER POLICY I | FF POLICY EXP | LIMITS                             | 3                |      |  |  |
| A X COMMERCIAL GENERAL LIABILITY AB9217936   | 3/28/20      |               | DAMAGE TO RENTED                   | s 1,000,         |      |  |  |
| CLAIMS-MADE X OCCUR  |              |               | Treamoco (cu coourrense)           | \$ 10,000        |      |  |  |
|  | - 1          | 1             | PERSONAL & ADV INJURY              | \$ 1,000,        | 000  |  |  |
| GENTL AGGREGATE LIMIT APPLIES PER:   |              | i             | GENERAL AGGREGATE                  | \$2,000,         | 000  |  |  |
| POLICY X PRO- LOC  | 1            |               | PRODUCTS - COMP/OP AGG             | \$2,000,         | 000  |  |  |
| OTHER:   |              |               |                                    | \$               |      |  |  |
| A AUTOMOBILE LIABILITY AB9217936   | 3/28/20      | 21 3/28/2022  | (Ea accident)                      | \$ 1,000,        | 000  |  |  |
| ANYAUTO  |              |               | and a first of the second          | \$               |      |  |  |
| OWNED X SCHEDULED AUTOS ONLY   | ( )          |               |                                    | \$               |      |  |  |
| X HIRED X NON-OWNED AUTOS ONLY   |              | 1             | (Per accident)                     | \$               |      |  |  |
|  | 9/,          | 1             |                                    | \$               |      |  |  |
| A X UMBRELLALIAB X OCCUR AU9217939   | 3/28/20      | 21 3/28/2022  | EACH OCCURRENCE                    | \$4,000.         |      |  |  |
| EXCESS LIAB CLAIMS-MADE  |              | X             | AGGREGATE                          | \$4,000,         | 000  |  |  |
| DED X RETENTION\$ 10,000   |              | /             | - Inn                              | \$               |      |  |  |
| A WORKERS COMPENSATION AW9217941 AND EMPLOYERS' LIABILITY Y/N  | 3/28/20      | 21 3/28/2022  | X PER OTH-                         |                  |      |  |  |
| ANYPROPRIETORPARTNER/EXECUTIVE N N/A   | ļ            |               | E.L. EACH ACCIDENT                 | \$ 1,000,        | .000 |  |  |
| (Mandatory in NH)  | 1            | 16            | E.L. DISEASE - EA EMPLOYEE         | \$ 1,000,        | 000  |  |  |
| If yes, describe under DESCRIPTION OF OPERATIONS below   |              | . (/          | E.L. DISEASE - POLICY LIMIT        | \$ 1,000.        |      |  |  |
| A Intend Marine AB9217936  | 3/28/20      | 21 3/28/2022  | Lessed/Rented Equip.<br>Deductible | \$115,0<br>\$500 | 000  |  |  |
| DESCRIPTION OF OPERATIONS J LOCATIONS / VEHICLES (ACORD 191, Additional Remark Park Additio |              |               |                                    |                  |      |  |  |
| STATE OF INDIANA LAKE COUNTY 1:17 PM 2021 Dec 20 FILED FOR RECORD  |              |               |                                    |                  |      |  |  |
| CERTIFICATE HOLDER   | CANCELLAT    | ION           |                                    |                  |      |  |  |
| SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. BUILDING DEPARTMENT  |              |               |                                    |                  |      |  |  |
| CROWN POINT IN 46307 Wil K-Hugher  |              |               |                                    |                  |      |  |  |
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