

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2021-072290
1:18 PM 2021 Dec 20

PARCEL NUMBER
45-16-15-200-004.000-042

OWNER/DEVELOPER
WALKERTON PARK DEVELOPMENT, LLC
8051 WICKER AVENUE, SUITE A
ST. JOHN, INDIANA 46373

FINAL PLAT OF SUBDIVISION WALKERTON PARK - PHASE 3

BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH HALF OF SECTION 15, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

BOOK 115 PAGE 27

PROPERTY DESCRIPTION

PARCEL 1.
THAT PART OF THE NORTH HALF OF THE NORTH HALF OF SECTION 15, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 15, SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF HAMILTON SQUARE SUBDIVISION - PHASE 4 RECORDED AS DOCUMENT 2018-078467 AND THE NORTHWEST CORNER OF WALKERTON PARK SUBDIVISION - PHASE 1 RECORDED AS DOCUMENT 2020-083240; THENCE NORTH 89 DEGREES 59 MINUTES 59 SECONDS EAST, ALONG THE NORTH LINE OF SAID HAMILTON SQUARE - PHASE 4, A DISTANCE OF 710.00 FEET TO THE NORTHEAST CORNER OF OUTLOT A IN SAID WALKERTON PARK SUBDIVISION - PHASE 1, SAID CORNER BEING THE POINT OF BEGINNING.

THENCE NORTH 89 DEGREES 59 MINUTES 59 SECONDS EAST, CONTINUING ALONG SAID NORTH LINE, A DISTANCE OF 322.33 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF INTERSTATE 65 PER CAUSE NO. C64-1667; THENCE SOUTH 00 DEGREES 01 MINUTES 54 SECONDS WEST (RECORD SOUTH 00 DEGREES 08 MINUTES WEST), ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 435.95 FEET, TO THE NORTHEAST CORNER OF OUTLOT E1 IN WALKERTON PARK SUBDIVISION - PHASE 2 RECORDED AS DOCUMENT 2021-039585; THENCE SOUTH 89 DEGREES 59 MINUTES 59 SECONDS WEST, ALONG THE NORTH LINE OF SAID WALKERTON PARK SUBDIVISION - PHASE 2, A DISTANCE OF 322.68 FEET TO A POINT ON THE EAST LINE OF OUTLOT A IN SAID WALKERTON PARK SUBDIVISION - PHASE 1; THENCE ALONG THE EAST LINE OF SAID OUTLOT A FOR THE NEXT SIX (6) COURSES: (1) THENCE NORTH 00 DEGREES 01 MINUTES 22 SECONDS WEST, A DISTANCE OF 24.67 FEET; (2) THENCE SOUTH 89 DEGREES 01 MINUTES 22 SECONDS WEST, A DISTANCE OF 15.00 FEET TO A POINT OF CURVATURE; (3) THENCE NORTHWESTERLY, ALONG A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 75.00 FEET, AN ARC DISTANCE OF 117.81 FEET, A CHORD BEARING NORTH 45 DEGREES 01 MINUTES 22 SECONDS WEST, AND A CHORD DISTANCE OF 106.07 FEET TO A POINT OF TANGENCY; (4) THENCE NORTH 00 DEGREES 01 MINUTES 22 SECONDS WEST, A DISTANCE OF 60.00 FEET TO A POINT OF CURVATURE; (5) THENCE NORTHEASTERLY, ALONG A CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 75.00 FEET, AN ARC DISTANCE OF 117.81 FEET, A CHORD BEARING NORTH 35 DEGREES 33 MINUTES 06 SECONDS EAST, AND A CHORD DISTANCE OF 87.26 FEET TO A POINT OF NON-TANGENCY; (6) THENCE NORTH 00 DEGREES 01 MINUTES 22 SECONDS WEST, A DISTANCE OF 24.67 FEET TO THE POINT OF BEGINNING.

PARCEL 2.
THAT PART OF THE NORTH HALF OF THE NORTH HALF OF SECTION 15, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 15, SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF HAMILTON SQUARE SUBDIVISION - PHASE 4 RECORDED AS DOCUMENT 2018-078467 AND THE NORTHWEST CORNER OF WALKERTON PARK SUBDIVISION - PHASE 1 RECORDED AS DOCUMENT 2020-083240; THENCE NORTH 89 DEGREES 59 MINUTES 59 SECONDS EAST, ALONG THE NORTH LINE OF SAID HAMILTON SQUARE - PHASE 4, A DISTANCE OF 1072.33 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF INTERSTATE 65 PER CAUSE NO. C64-1667; THENCE SOUTH 00 DEGREES 01 MINUTES 54 SECONDS WEST (RECORD SOUTH 00 DEGREES 08 MINUTES WEST), ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 737.95 FEET TO THE SOUTHEAST CORNER OF OUTLOT E1 IN WALKERTON PARK SUBDIVISION - PHASE 2 RECORDED AS DOCUMENT 2021-039585, SAID CORNER BEING THE POINT OF BEGINNING;

THENCE SOUTH 00 DEGREES 01 MINUTES 54 SECONDS WEST, CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 187.59 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY, CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, BEING A CURVE, CONCAVE TO THE WEST, HAVING A RADIUS OF 8479.40 FEET, AN ARC DISTANCE OF 400.53 FEET (RECORD 394.1 FEET), A CHORD BEARING SOUTH 01 DEGREES 23 MINUTES 05 SECONDS WEST (RECORD SOUTH 01 DEGREES 12 MINUTES WEST), AND A CHORD DISTANCE OF 400.49 FEET (RECORD 394.1 FEET) TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 15; THENCE NORTH 89 DEGREES 59 MINUTES 59 SECONDS EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 708.38 FEET TO THE SOUTHEAST CORNER OF OUTLOT D1 IN SAID WALKERTON PARK SUBDIVISION - PHASE 2; THENCE NORTH 00 DEGREES 01 MINUTES 22 SECONDS WEST, ALONG THE EAST LINE OF SAID WALKERTON PARK SUBDIVISION - PHASE 2, A DISTANCE OF 575.33 FEET; THENCE NORTHEASTERLY, CONTINUING ALONG SAID EAST LINE, BEING A CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 10.00 FEET, AN ARC DISTANCE OF 15.71 FEET, A CHORD BEARING NORTH 44 DEGREES 58 MINUTES 38 SECONDS EAST, AND A CHORD DISTANCE OF 15.71 FEET TO A POINT OF TANGENCY; SAID POINT BEING ON THE SOUTH LINE OF OUTLOT G1 IN SAID WALKERTON PARK SUBDIVISION - PHASE 1; THENCE NORTH 89 DEGREES 59 MINUTES 59 SECONDS EAST, ALONG SAID SOUTH LINE OF OUTLOT G1 AND THE SOUTH LINE OF SAID WALKERTON PARK SUBDIVISION - PHASE 2, A DISTANCE OF 448.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 22 SECONDS WEST, CONTINUING ALONG SAID SOUTH LINE OF WALKERTON PARK SUBDIVISION - PHASE 2, A DISTANCE OF 1.50 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 59 SECONDS EAST, CONTINUING ALONG SAID SOUTH LINE OF WALKERTON PARK SUBDIVISION - PHASE 2, A DISTANCE OF 262.39 FEET TO THE POINT OF BEGINNING.

ONLY EXTENDED FOR DIVISION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
DEC 20 2021
GINA PIMENTEL
LAKE COUNTY RECORDER

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	75.00'	93.13'	N35°33'06"E	87.26'
C2	75.00'	117.81'	N45°01'22"W	106.07'
C3	10.00'	15.71'	N44°58'38"E	14.14'

DEDICATION STATEMENT/OWNER'S CONSENT

THE UNDERSIGNED, WALKERTON PARK DEVELOPMENT LLC, AS OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DOES HEREBY CERTIFY THAT IT HAS CAUSED THE HEREON DESCRIBED REAL ESTATE TO BE LAID OFF, PLATTED AND SUBDIVIDED AND DOES HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS THE WALKERTON PARK SUBDIVISION - PHASE 3. ALL STREETS, ALLEYS, PARKS AND OTHER PUBLIC LANDS SHOWN AND NOT HERETOFORE DEDICATED, ARE HEREBY DEDICATED TO THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA. FRONT YARD BUILDING SET-BACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT BETWEEN WHICH LINES AND THE PROPERTY LINES OR THE STREETS THERE SHALL BE ERRECTED OR MAINTAINED NO BUILDING STRUCTURE.

ALL STREETS ARE HEREBY DEDICATED TO THE CITY OF CROWN POINT FOR STREETS, SIDEWALKS, DRAINAGE, TOWN OWNED UTILITIES, AND PUBLIC UTILITIES OPERATING UNDER FRANCHISEE FROM THE CITY OF CROWN POINT.

WITNESS OUR HANDS AND SEAL
THIS 30th DAY OF September, A.D., 2021.

BY: WALKERTON PARK DEVELOPMENT, LLC

TODD M. OLTHOFF
PRESIDENT OF GO ENTERPRISES, INC.
MANAGER OF WALKERTON PARK DEVELOPMENT, LLC

OWNER/DEVELOPER
WALKERTON PARK DEVELOPMENT, LLC
8051 WICKER AVENUE, SUITE A
ST. JOHN, INDIANA 46373

NOTARY PUBLIC

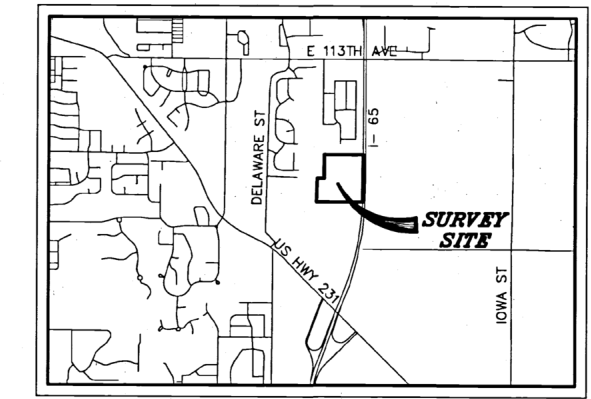
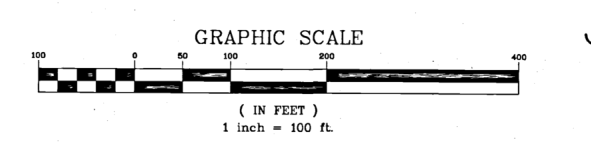
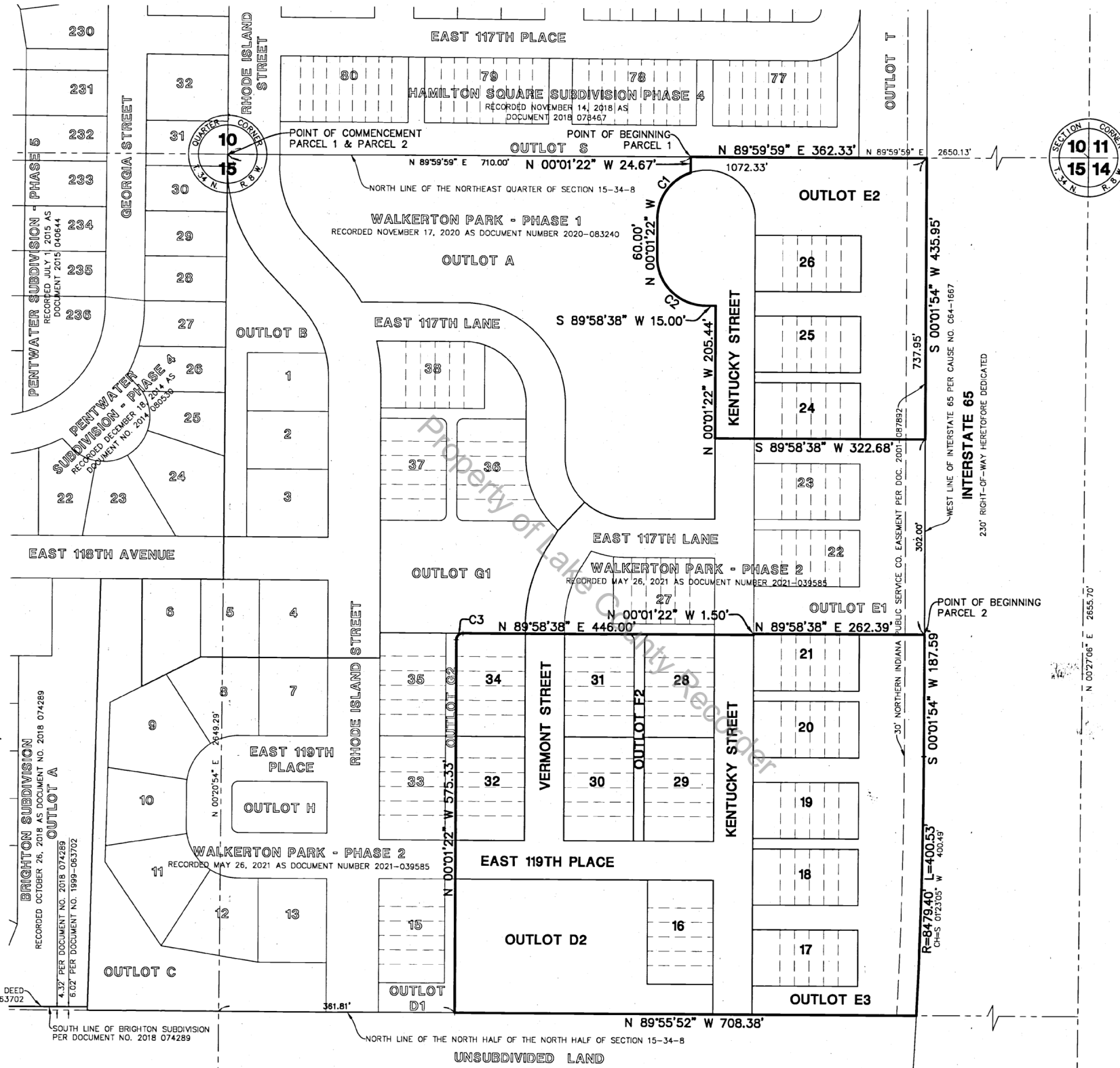
STATE OF INDIANA }
COUNTY OF Lake }SS

I, Laura B. VanNest, Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT TODD M. OLTHOFF, WHO IS THE SAME AS THE NAME SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL

THIS 30th DAY OF September, A.D., 2021.

Laura B. VanNest, Notary Public
Lake County, State of Indiana
My Commission Expires June 1, 2023



PLAN COMMISSION CERTIFICATE
STATE OF INDIANA)SS
COUNTY OF LAKE)
SUBMITTED TO, APPROVED AND ACCEPTED BY THE CITY PLAN COMMISSION OF THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.
THIS 13 DAY OF December 2021.
[Signatures]
CITY ENGINEER
STATE OF INDIANA)SS
COUNTY OF LAKE)
Douglas Brite
CITY ENGINEER FOR THE CITY OF CROWN POINT, INDIANA, HAVE REVIEWED AND ACCEPTED THE FINAL ENGINEERING PLANS AND THIS PLAT AS BEING GENERALLY IN CONFORMANCE WITH THE CITY OF CROWN POINT STANDARDS AND ORDINANCES. HOWEVER, THE CITY ENGINEER AND THE CITY OF CROWN POINT DO NOT ACCEPT ANY LIABILITY FOR ENGINEERING OR CONSTRUCTION ERRORS OR OMISSIONS.
THIS 14th DAY OF December, A.D., 2021.
[Signature]
CITY ENGINEER

SURVEYOR'S NOTES

- THIS PLAT CONSISTS OF 15 LOTS, AND 4 OUTLOTS (D2, E2, E3, AND F2) AND IS PART OF AN INTEGRAL NUMBERING SYSTEM TO COVER ALL OF WALKERTON PARK SUBDIVISION. THERE WILL NOT BE ANY LOT DESIGNATED AS LOT 14. THIS LOT NUMBER HAS BEEN INTENTIONALLY DELETED.
- DISTANCES ARE MARKED IN FEET AND DECIMAL PLACES THEREOF. NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON. DISTANCES AND/OR BEARINGS SHOWN IN PARENTHESES (456.67) ARE RECORD OR DEED VALUES.)
- THIS SUBDIVISION MAY BE SUBJECT TO MATTERS OF TITLE, WHICH MAY BE REVEALED BY A CURRENT TITLE REPORT. PRE-EXISTING EASEMENTS, SETBACKS AND OTHER RESTRICTIONS WHICH MAY BE FOUND IN A CURRENT TITLE REPORT, LOCAL ORDINANCES, DEEDS OR OTHER INSTRUMENTS OF RECORD MAY NOT BE SHOWN.
- CROSS REFERENCE IS HEREBY MADE TO AN ALTA/NSP'S LAND TITLE SURVEY PREPARED BY MANHARD CONSULTING LTD, LAST DATED DECEMBER 13, 2018 AND RECORDED AS DOCUMENT NUMBER 2020-079412 IN BOOK 35 PAGE 51, FOR THE OVERALL BOUNDARY OF THIS SUBDIVISION.
- MONUMENTS SHALL BE SET AT ALL PROPERTY CORNERS IN ACCORDANCE WITH 865 IAC 1-12-18 UPON THE RECORDATION OF THE FINAL PLAT OF SUBDIVISION. MONUMENTS SET ARE 5/8" DIAMETER BY 24" LENGTH REBAR WITH A YELLOW CAP STAMPED "MANHARD CONS. IN FIRM 0062".

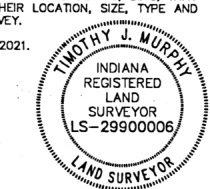
SURVEYOR CERTIFICATE

STATE OF ILLINOIS)SS
COUNTY OF DUPAGE)

I, TIMOTHY J. MURPHY, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA; THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY MANHARD CONSULTING, LTD. ON DECEMBER 13, 2018, THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST, AND THAT THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE ACCURATELY SHOWN AS OF THE DATE OF THE SURVEY.

WITNESS MY HAND AND SEAL THIS 21ST DAY OF SEPTEMBER A.D. 2021.

Timothy J. Murphy
INDIANA REGISTERED LAND SURVEYOR NO. LS-29900006



BUILDING SETBACKS

MULTI-FAMILY: (LOTS 16-21, 24-26, 28-32, & 34)
FRONT SETBACK = 15.00'
SIDEYARD SETBACK = 5.00'
REAR SETBACK = 5.00'

SITE DATA

MULTI-FAMILY = 15 BUILDINGS, 90 UNITS
TOTAL SITE AREA = 13,268 ACRES
DENSITY = 6.78 DWELLING UNITS PER ACRE

PROPERTY AREA

AREA IN RIGHT OF WAY = 118,233 SQ. FT. (2.714 ACRES)
AREA IN OUTLOTS = 228,583 SQ. FT. (5.248 ACRES)
AREA IN LOTS = 231,148 SQ. FT. (5.306 ACRES)
TOTAL LAND AREA = 577,964 SQ. FT. (13.268 ACRES)

SHEET INDEX

SHEET 1 OF 3:	LEGAL DESCRIPTION AND CERTIFICATES
SHEET 2 OF 3:	PARCEL 1 LOT DETAIL
SHEET 3 OF 3:	PARCEL 2 LOT DETAIL

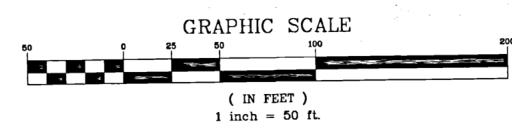
Manhard CONSULTING
700 Springer Drive, Lombard, IL 60148
Civil Engineers | Surveyors | Water Resource Engineers | Water & Waste Water Engineers | Construction Managers | Environmental Scientists | Landscape Architects | Planners
WALKERTON PARK SUBDIVISION - PHASE 3
CITY OF CROWN POINT, INDIANA
FINAL PLAT OF SUBDIVISION
SHEET 1 OF 3
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GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2021-072290
1:18 PM 2021 Dec 20

BOOK 115 PAGE 27

FINAL PLAT OF SUBDIVISION WALKERTON PARK - PHASE 3

BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH HALF OF SECTION 15, TOWNSHIP
34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.



DEDICATION NOTES

1. OUTLOTS D2, E2, E3, AND F2 SHALL BE DEDICATED TO THE WALKERTON PARK HOMEOWNER'S ASSOCIATION (H.O.A.). EASEMENTS GRANTED OVER OUTLOTS D2, E2, E3, AND F2 ARE AS SHOWN ON THE PLAT. IN THE EVENT THAT THE H.O.A. IS DEFUNCT, NON-OPERATIONAL, INSOLVENT OR SIMILARLY SITUATED, THE RESPONSIBILITY FOR THE OWNERSHIP, MAINTENANCE AND PAYMENT OF ANY REAL ESTATE TAXES AND ASSESSMENTS LEVIED UPON OR RELATED TO OUTLOTS D2, E2, E3, AND F2 SHALL BE THE EQUAL RESPONSIBILITY OF EACH INDIVIDUAL PROPERTY OWNER WITHIN THE SUBDIVISION, JOINTLY AND SEVERALLY.

ONLY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER
DEC 20 2021

GINA PIMENTEL
LAKE COUNTY RECORDER

ACCESS EASEMENT PROVISIONS

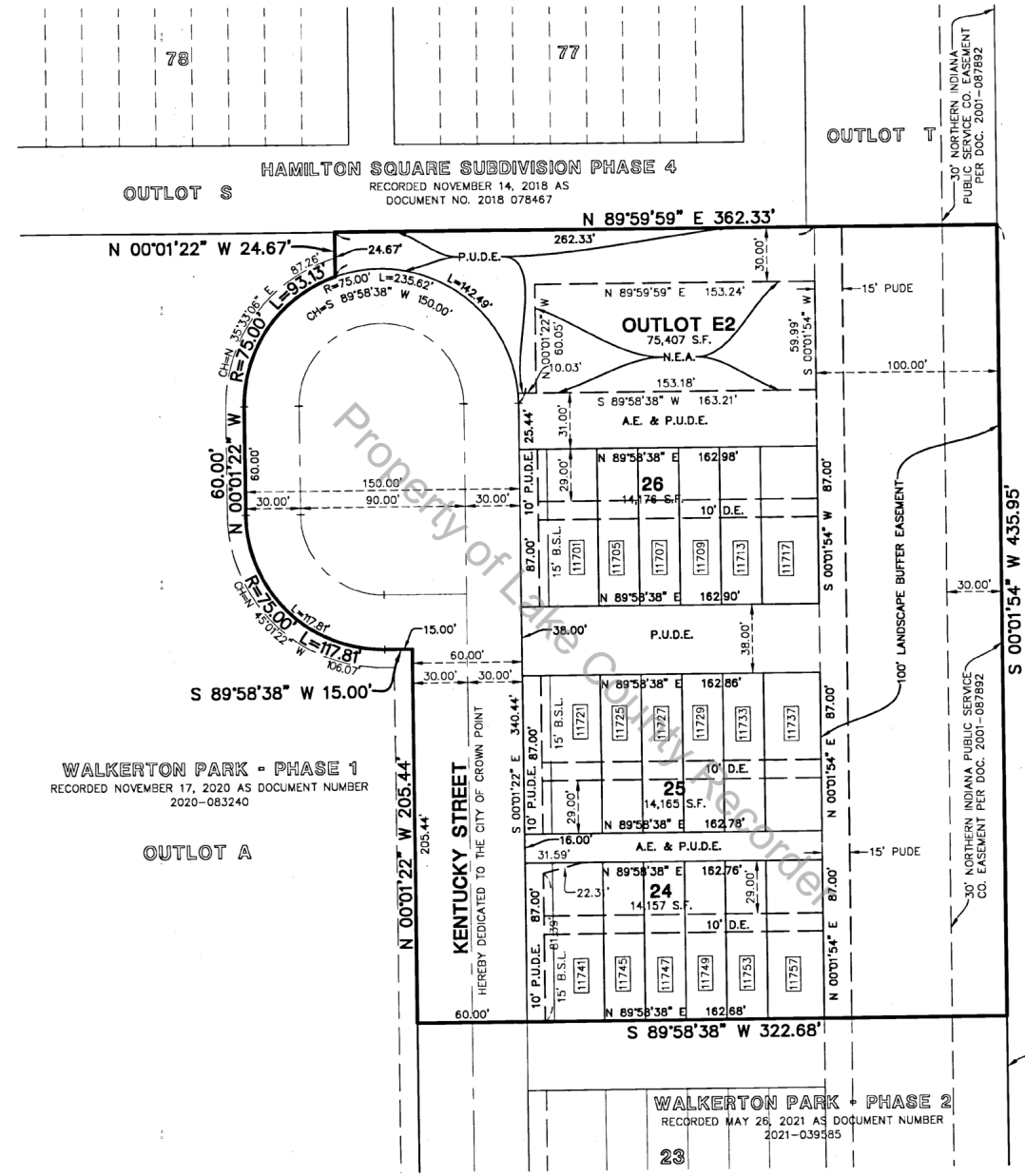
A NON-EXCLUSIVE EASEMENT FOR ACCESS IS HEREBY RESERVED AND GRANTED TO ALL PRESENT AND FUTURE OWNERS OF THE VARIOUS LOTS OF THE WITHIN ADDITION. ALL THEIR RESPECTIVE MORTGAGEES, LESSEES, INVITEES, SUCCESSORS AND ASSIGNS, OVER THE PROPERTY WITHIN THE STRIPS OF LAND DESIGNATED AS ACCESS EASEMENT.

LANDSCAPE BUFFER EASEMENT PROVISIONS

A NON-EXCLUSIVE EASEMENT IS HEREBY GRANTED TO THE WALKERTON PARK HOMEOWNERS ASSOCIATION TO ACCESS AND MAINTAIN LANDSCAPING IN ALL AREAS IDENTIFIED ON THIS PLAT AS LANDSCAPE BUFFER EASEMENT. THE AFORESAID EASEMENTS ARE HEREBY RESTRICTED TO THE PLACEMENT OF TREES, SHRUBS, BUSHES, LAWN AND OTHER FORMS OF VEGETATION. NO PERMANENT BUILDINGS OR STRUCTURES SHALL BE CONSTRUCTED OR MAINTAINED ON, ACROSS, OVER OR THROUGH THE AFORESAID EASEMENT AREAS. HOWEVER, UTILITY STRUCTURES AND FACILITIES SHALL BE ALLOWED WITHIN THE LANDSCAPE EASEMENT. TREES, SHRUBS, BUSHES, LAWN AND OTHER FORMS OF VEGETATION SHALL NOT BE REMOVED, EXCEPT TO REMOVE AND/OR REPLACE DEAD OR DISEASED VEGETATION OF LIKE SPECIES.

PUBLIC UTILITY AND DRAINAGE EASEMENT PROVISIONS

A NON-EXCLUSIVE EASEMENT IS HEREBY GRANTED TO THE CITY OF CROWN POINT AND PUBLIC UTILITY COMPANIES, INCLUDING AT&T, VERIZON AND NORTHERN INDIANA PUBLIC SERVICE COMPANY, SEVERALLY AND PRIVATE UTILITY COMPANIES WHERE THEY HAVE A CERTIFICATE OF TERRITORIAL AUTHORITY TO RENDER SERVICE AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS TO INSTALL, PLACE AND MAINTAIN SEWERS (STORM AND SANITARY), WATER MAINS, GAS MAINS, DRAINAGE SWALES, CONDUITS, CABLES, POLES AND WIRES UNDERGROUND WITH ALL NECESSARY BRACES, GUYS, ANCHORS, AND OTHER APPLIANCES IN, UPON, UNDER, OVER OR ALONG THE STRIPS OF LAND DESIGNATED ON THE PLAT AND MARKED "PUBLIC UTILITY AND DRAINAGE EASEMENT" FOR THE PURPOSE OF SERVING WALKERTON PARK SUBDIVISION AND THE PUBLIC IN GENERAL WITH SEWER (STORM AND SANITARY), GAS, WATER, ELECTRIC AND TELEPHONE SERVICE, AND FOR THE PURPOSE OF HANDLING THE STORM WATER AND/OR SURFACE DRAINAGE RUNOFF, INCLUDING THE RIGHT TO USE THE STREETS AND/OR ROADWAY EASEMENT AREAS WHERE NECESSARY, TOGETHER WITH THE RIGHT TO ENTER UPON THE SAID EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE AT ALL TIMES FOR ANY AND ALL OF THE PURPOSES AFORESAID AND TO TRIM AND KEEP TRIMMED ANY TREES, SHRUBS, OR SAPLINGS THAT INTERFERE WITH ANY SUCH UTILITY EQUIPMENT. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, AND OTHER PURPOSES THAT DO NOT INTERFERE WITH THE USE OF SAID EASEMENT FOR SUCH PUBLIC UTILITY PURPOSES.



ABBREVIATIONS
P.U.D.E. = PUBLIC UTILITY & DRAINAGE EASEMENT
D.E. = DRAINAGE EASEMENT
S.F. = SQUARE FEET
B.S.L. = BUILDING SETBACK LINE
A.E. = ACCESS EASEMENT
N.E.A. = NON-EASEMENT AREA

Manhard CONSULTING
700 Springers Drive, Lombard, IL 60148 ph 630.681.8500 fx 630.681.6888 manhard.com
Civil Engineers | Surveyors | Water Resource Engineers | Water & Waste Water Engineers
Construction Managers | Environmental Scientists | Landscape Architects | Planners

WALKERTON PARK SUBDIVISION - PHASE 3
CITY OF CROWN POINT, INDIANA
FINAL PLAT OF SUBDIVISION

PROJ. MGR.: BDM
PROJ. ASSOC.: TJM
DRAWN BY: ARM
DATE: 09/21/21
SCALE: 1"=50'
SHEET
2 OF 3
QLTCTPIN06

September 21, 2021 - 08:25 Desi Name: A:\Drawing\06\Map\Subdivision\Map\Phase 3\06-01-01\TIPIN06-06.plt User: g.pimentel

