5

RECORDATION REQUESTED BY:

Peoples Bank
Munster Banking Center/Loan Center
9204 Columbia Ave
Munster, IN 46321

JOON 1819

GINA PIMENTEL RECORDER STATE OF INDIANA

2021-072208

LAKE COUNTY 8:38 AM 2021 Dec 20

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 15, 2021, is made and executed between Richard Henn and Robert R Henn, whose address is 13733 Wicker, Cedar Lake, IN 46303 (referred to below as "Grantor") and Peoples Bank, whose address is 9204 Columbia Aye, Munster, IN 46321 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 6, 2017 (the "Mortgage") which has been recorded in Lake County. State of Indiana, as follows:

Recoded on December 13, 2017 as Document Number 2017-084145 in the Office of the Recorder of Lake County, Indiana

Modification of Mortgage Recorded in August 5, 2021 as Document Number 2021-050638
Office of the Recorded of Lake County, Indiana.

the

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County. State of Indiana:

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERDIDAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 883.17 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTWEST QUARTER OF TE SOUTHWEST QUARTER OF ADD SECTION 28, TOWNSHIP 34 NORTH, RANGE 9, WEST OF THE 2ND PRINCIPAL MERIDIAN, THENCE EAST 462.50 FEET; THENCE NORTH 444 FEET; THENCE WEST 462.50 FEET; THENCE NORTH 444 FEET; THENCE WEST 462.50 FEET; THENCE NORTH 444 FEET; THENCE WEST 462.50 FEET.

25-222093 M

MODIFICATION OF MORTGAGE

Loan No: 60500026243-3

(Continued)

Page 2

PROPERTY ADDRESS: 13733 WICKER AVENUE, CEDAR LAKE, IN 46303

The Real Property or its address is commonly known as 13733 Wicker Ave, Cedar Lake, IN 46303. The Real Property tax identification number is 45-15-28-301-004.000-013.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Modification of Principal Amount. The Principal Amount of the Promissory Note is hereby amended to be \$1,000,000.00.

Modification to Lender. The Lender is hereby amended to be Peoples Bank f/k/a Peoples Bank SB.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE ATIC.
OLINEY RECORDER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 15, 2021

GRANTOR:

Richard Henn

Loan No: 60500026243-3

MODIFICATION OF MORTGAGE

(Continued)

Page 3

Edan No. 00300020243-3	(continued)	
	1257	
LENDER:		
PEOPLES BANK		
x Don Brace	(C)	
Gregory Bracco, SVP, Chief Business Ban	king Officer	
		NYTHAN,
INDIVID	DUAL ACKNOWLEDGMENT	1/1/
111		5 2 700
STATE OF		0 - 0
1 1/2 0/5) SS	182
COUNTY OF LARC		A Comment
	0/	
On this day before me, the undersigned No	tary Public, personally appeared Richa	rd Henn and Robert R Henn
to me known to be the individuals desc acknowledged that they signed the Modifie	cribed in and who executed the Mo cation as their free and voluntary act	and deed, for the uses and
purposes therein mentioned.		N .
Given under my hand and official seal this _	day of Ulco	ember, 20 21.
By Ja David	Residing at	ake
1	My commission expire	4/09/23
Notary Public in and for the State of	My commission expire	110110
/	7	
	(0)	
		0

Loan No: 60500026243-3	MODIFICATION OF MORTGAGE (Continued)	Page 4
	LENDER ACKNOWLEDGMENT	
	LENDER ACKNOWLEDGMENT	
STATE OF)) ss	
COUNTY OF)	
Notary Public, personally appears Officer, authorized agent for acknowledged said instrument to Peoples Bank through its board of	Residing at	n and foregoing instrument and feeples Bank, duly authorized by purposes therein mentioned, and on nt and in fact executed this said
Notary Public in and for the State	of My commission	expires
	S SEA	MARIANNE A JAVATE Notary Public, State of Indiana Lake County Lake
l affirm, under the penalties for number in this document, unless	perjury, that I have taken reasonable correquired by law (Patricia Hoffman, Commer	are to redact each Social Security roial Loan Processor).
	2	
This Modification of Mortgage wa	as prepared by: Patricia Hoffman, Commerc	cial Loan Processor
		Org



Property of Lake County Record LaserPro, Ver. 21.1.0.222 Copr. Finastra USA Corporation 1997, 2021. All Rights Reserved. L:\CFI\LPL\G201.FC TR-12692 PR-7