

# NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

2021-541949  
12/09/2021 03:22 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

Dec 08 2021 cR

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

## WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: **Kenneth M. Pannell and Joseph R. Piech** of LAKE  
County in the State of Indiana

CONVEYS AND WARRANTS TO: **Preferred Homes LLC**, a limited liability company organized and existing under the laws of the State of Indiana, for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

**Lot 1, in Reeder & Pachter Wissahickon Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 28 Page 90 in the Office of the Recorder of Lake County, Indiana.**

Commonly known as **1205 170th Street, Hammond, IN 46324**

TAX KEY NO(S): **45-07-07-401-025.000-023**

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Kenneth M. Pannell and Joseph R. Piech** has hereunto set their hand(s) and seal(s), this **7th of December, 2021**.

Kenneth M. Pannell  
Kenneth M. Pannell

Joseph R. Piech  
Joseph R. Piech

STATE OF INDIANA

COUNTY OF LAKE

I, Jennifer Waters, a Notary Public for the County of Lake and State of Indiana, do hereby certify that **Kenneth M. Pannell and Joseph R. Piech** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the **7th of December, 2021**.

Jennifer Waters  
Notary Public: Jennifer Waters  
My Commission Expires: September 20, 2025



MAIL TAX BILLS TO:

**Preferred Homes LLC  
2929 Jewett Ave, Highland, IN, 46322**

GRANTEE(S) ADDRESS:

**2929 Jewett Ave, Highland, IN, 46322**

THIS INSTRUMENT PREPARED BY:

**Douglas R. Kvachkoff, Attorney at Law  
325 N. Main, Crown Point, IN 46307, 219-662-2977  
IN-21-65625-02**

File No.:

I affirm, under the penalties for perjury, that I have (taken reasonable care to redact each Social Security number in this document, unless required by law: \_\_\_\_\_)