

NOT AN OFFICIAL DOCUMENT

2021-541921
12/09/2021 03:02 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
L.L.C. 2100 Alt. 19 North
Palm Harbor, FL 34683



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOHN RAMIREZ JR AND ANNA MARIE RAMIREZ to DONALD WEBBER MORTGAGE COMPANY, INC. dated on 06/30/1989, and recorded in Instrument # 044692 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Modification: 1/25/2008 INSTR #: 2008 080082.

Dated this 08th day of December in the year 2021.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED SEPTEMBER 25, 1989




JENNA MARTINE
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of December in the year 2021, by Jenna Martine as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED SEPTEMBER 25, 1989, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VALERA KRISTOF
COMM EXPIRES: 09/19/23



VALERA KRISTOF
NOTARY PUBLIC
STATE OF FLORIDA
COMM GG 914976
EXPIRES: 09/19/2023

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 429536979 SHORT STATES DOCR T082112-09:45:09 [C-1] ERCNIN1



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