

NOT AN OFFICIAL DOCUMENT

2021-541909
12/09/2021 02:34 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

PARTIAL RELEASE OF MORTGAGE

The undersigned Mortgagee, JAC Industrial Investments, LLC, acknowledges partial satisfaction of the debt secured by the following described and recorded Real Estate Mortgage and the same is hereby released, in part, as follows:

1. The name of Mortgagee is NWI Property Exchange, LLC, an Indiana limited liability company.
2. The name of Mortgagee is JAC Industrial Investments, LLC, an Indiana limited liability company.
3. The legal description of the part of the property subject to the Real Estate Mortgage released by this Partial Release of Mortgage is:
See attached Exhibit "A".
4. Except for the property commonly known as 6316 Nebraska Drive, Hammond, Indiana, legally described in Paragraph 3 above, the Real Estate Mortgage dated July 9, 2021 and recorded on July 22, 2021 in the Office of the Recorder of Lake County, Indiana, as Document No. 2021-519036 shall stay a lien on the remaining properties.
5. This Partial Release of Mortgage shall not affect the lien on said Real Estate Mortgage as it applies to the remaining property described in said Real Estate Mortgage.

IN WITNESS THEREOF, JAC Industrial Investments, LLC, Mortgagee, has caused this Partial Release of Mortgage to be executed by an authorized officer on this 24 day of August, 2021.

JAC Industrial Investments, LLC

By: Jeffery Cleary
Jeffery Cleary, Member



COUNTY OF LAKE, STATE OF INDIANA SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 24 day of August, 2021, personally appeared: Jeffery Cleary and acknowledged the execution of the foregoing release as his voluntary act for the purposes stated therein. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: June 22, 2024

Signature: Debra Lynn Kozlowski

Resident of Lake County

Printed: Debra Lynn Kozlowski, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

David E. Woodward
David E. Woodward

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EXHIBIT A

Order No.: CTNW2104970

For APN/Parcel ID(s): 45-07-03-451-028.000-023

LOT 8, EXCEPT THE SOUTH 8 1/2 FEET THEREOF, ALL OF LOT 7 AND LOT 6, EXCEPT THE NORTH 20 1/2 FEET THEREOF, IN BLOCK 2 IN I. F. PRITCHARD'S 2ND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder