

# NOT AN OFFICIAL DOCUMENT

2021-541830  
12/09/2021 11:45 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 4

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

This instrument was prepared by: Tammy Borden

Please return to:

PNC Bank, N.A.

Request ID: 7000121109

~~ATTN: Imaging Subs~~

BR-YB58-01-6

6750 Miller Road

Brecksville, OH 44141

Att: Nationallink  
1000 Commerce Dr. 3<sup>rd</sup> Floor  
Pittsburgh, PA 15275  
#705310

TAX PARCEL I.D. NO. N/A

45-17-09-179-025.000-044

## SUBORDINATION OF MORTGAGE

From: Edward W Polisson Sr / Lora J Polisson  
4136 Augusta Dr  
Crown Point, IN, 46307

Mortgage Dated: 03/03/2020

Mortgage Recorded: 03/23/2020  
as Instrument Number 2020-020084 and/or in  
Liber/Volume N/A, Folio/Page N/A in the  
Recorder's office of  
Lake County, IN

To: PNC Bank, National Association

Debt: \$65,000.00

## KNOW ALL BY THESE PRESENTS

That PNC Bank, National Association, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to PNC Bank N.A. ISAOA/ATIMA, dated 10/04/2021, and recorded 10/12/21, in Mortgage Book Volume    , Page     and not to exceed the principal amount of \$65,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Lake County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

\* Inst # 2021-532159 \*

# NOT AN OFFICIAL DOCUMENT

Witness the due execution hereof this 17th day of September, 2021.

WITNESS:

\_\_\_\_\_

Print Name: Heather Slinger

PNC Bank, National Association

By: \_\_\_\_\_

Print Name: Susan L Spain

Title: Assistant Vice President

WITNESS:

\_\_\_\_\_

Print Name: Jennifer L Thompson

# NOT AN OFFICIAL DOCUMENT

State of PA  
County of Allegheny

) SS

On this, the 17th day of September, 2021, before me, a Notary Public, the undersigned officer, personally appeared Susan L Spain, Assistant Vice President who acknowledged himself/herself to be an officer of PNC Bank, National Association. And that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public:

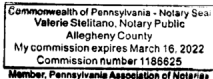
My Commission Expires:

County of Residence:

*Valerie Steltano*  
**Valerie Steltano**

*3-16-2022*  
**3-16-2022**

*Allegheny*  
**Allegheny**



# NOT AN OFFICIAL DOCUMENT

Loan # : 8200437296

## Exhibit A

### LEGAL DESCRIPTION

The following described property:

ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED AS FOLLOW:

LOT 461 IN LAKES OF FOUR SEASONS UNIT NO. 2, A SUBDIVISION IN AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

BEING THE SAME PROPERTY CONVEYED FROM MICHAEL C. HAZEN AND LINDA S. HAZEN, HUSBAND AND WIFE TO EDWARD W. POLISSON, SR. AND LORA J. POLISSON, HUSBAND AND WIFE AS DESCRIBED IN WARRANTY DEED INSTRUMENT NO. 95076230, DATED 12/06/1995 RECORDED 12/11/1995, IN LAKE COUNTY RECORDS.

Assessor's Parcel No: 45-17-09-179-025.000-044