

# NOT AN OFFICIAL DOCUMENT

2021-541779  
12/09/2021 10:45 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

When Recorded Mail To:  
LoanCare, LLC  
C/O Nationwide Title Clearing,  
L.L.C. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0039044102

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by PEDRO ACOSTA to COUNTRYWIDE BANK FSB, dated on 05/21/2008, and recorded in Instrument # 2008 042058 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 07th day of December in the year 2021.

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, by LOANCARE, LLC, its Attorney-in-Fact

*W Baughman*

WENDELL BAUGHMAN III  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 07th day of December in the year 2021, by Wendell Baughman III as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Julie Martens*

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

LC002 429618868 NRM DOCR T072112-12:36:19 [C-1] ERCNIN1



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