NOT AN OFFICIAL DOCUMENT

2021-541777 12/09/2021 10:44 AM TOTAL FEES: 25.00 BY: JAS PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC. DB/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS CONTINUATIONSTAR MORTGAGE LLC, 9896 CYPRESS WATERS BLVD, COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SECRETARY OF HOUSING AND URBAN DEVENDMENT, WHOSE ADDRESS IS 451 71H STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/17/2008, and made by PHYLLIS ANN TINGLOF AND ROY H TINGLOF to WELLS FARGO BANK, N.A. and recorded in <u>Instrument # 2008 052780</u> in the office of the Recorder of <u>LAKE</u> County, <u>Indiana</u>.

Dated this 07th day of December in the year 2021.
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

ANGERA PAVAO VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of (XI) physical presence or [] online notarization on this O7th day of December in the year 2021, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 429572701 CHAMP DOCR T072112-08:29:40 [C-1] EFRMIN1



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