

NOT AN OFFICIAL DOCUMENT

2021-541769
12/09/2021 10:24 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

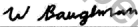
When Recorded Mail To:
LoanCare, LLC
C/O Nationwide Title Clearing,
L.L.C. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6601409847

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **JESSE J MUTHART** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, dated on 05/31/2007, and recorded in Instrument # 2007 059032 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 07th day of December in the year 2021.
TIAA, FSB, by LOANCARE, L.L.C, its Attorney-in-Fact

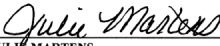


WENDELL BAUGHMAN III
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 07th day of December in the year 2021, by Wendell Baughman III as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for TIAA, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

LC002 429618666 DOCR T072112-12:36:19 [C-1] ERCNIN1



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