## NOT AN OFFICIAL DOCUMENT

2021-541749 12/09/2021 09:53 AM TOTAL FEES: 25.00 BY: JAS PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINGEOR FOR NATIONSTAR MORTGAGE L.C DB/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Addrss: 1901 E Voorhees St., Suite C, Danville, II. 61834) by these presents does convey, grant, assign characteristic properties of the convey of the convey

Said Mortgage is dated 09/27/2019, and made by SAMANTHA J. GILLES AND ADAM PRZYBYLA, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS and recorded in <a href="Instrument#2019-069049">Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049">Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049">Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049">Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049">Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049">Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049">Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049">Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049">Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049</a> in the office of the Recorder of <a href="LAKE">LAKE</a> COUNTY, <a href="Instrument#2019-069049</a> in the offic

Dated this 07th day of December in the year 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE JAC DIB/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS

MELISSA DENNEY
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this
O'th day of December in the year 2021, by Melissa Denney as VICE PRESIDENT of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE
LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do
so, executed the foregoing instrument for the purposes therein contained. He/she/they is fare) personally known to me.

Kaun Jandias

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS
Notary Public - State of Florida
Commission # GG 359792
My Comm. Expires Jul 28, 2023
Bonded through National Notary Assis.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 429142272 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) COST CENTER 9251
MIN 100397204183986816 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C,
Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T072112-08:27-28 [C-1] EFRMIN1



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