

# NOT AN OFFICIAL DOCUMENT

2021-541745  
12/09/2021 09:45 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
L.L.C. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0625606942

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by EUGENE J. KORBA AND BARBARA JEAN KORBA to PREMIER FINANCIAL GROUP, INC., dated on 08/04/1999, and recorded in Instrument # 99067001 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 07th day of December in the year 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

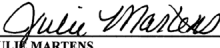


SUSAN HICKS  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 07th day of December in the year 2021, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 429480042 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS) MRC MIN  
10001440002990780 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901E Voorhees St., Suite C, Danville,  
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T072112-12:18:23 [C-1] ERCNIN1



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